Prepared by and return to: Mary-Beth T. Valley, Esq. SOUTH MILHAUSEN, P.A. Gateway Center 1000 Legion Place, Suite 1200 Orlando, Florida 32801

NOTE TO CLERK: THE PROPERTY IS NOT ENCUMBERED BY A MORTGAGE. THE MINIMUM FLORIDA DOCUMENTARY STAMP TAX OF \$0.70 IS BEING PAID UPON THE RECORDING OF THIS DEED.

### WARRANTY DEED

THIS WARRANTY DEED is made and entered into as of the <u>30</u> day of <u>MwcC</u>, 2020, by HOBE SOUND TOWNHOUSE II, LLC, a Florida limited liability company ("Townhouse"), whose mailing address for purposes of this instrument is 9508 Windy Ridge Road, Windermere, FL 34786-8311 (the "Grantor") to and in favor of MARTIN COUNTY FLORIDA, whose mailing address for purposes of this instrument is 2401 SE Monterey Road, Stuart, FL 34996 ("Grantee").

### WITNESSETH:

**THAT**, for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by Grantor, Grantor hereby grants, bargains, sells, conveys and confirms unto Grantee all that certain real property together with the improvements thereon (collectively the "**Property**") situate in Martin County, Florida, more particularly described as follows:

### SEE EXHIBIT "A" HERETO AND INCORPORATED HEREIN

**TOGETHER WITH** all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

**TO HAVE AND TO HOLD** the same unto Grantee in fee simple, forever.

AND Grantor hereby covenants with Grantee: (i) that Grantor is lawfully seized of said Property in fee simple; (ii) that Grantor has good right and lawful authority to sell and convey said Property; (iii) that Grantor hereby fully warrants the title to said Property and will defend the same against the lawful claims of all persons whomsoever; and (iv) that said Property is free of all encumbrances except taxes accruing subsequent to December 31, 2019, and covenants, restrictions, agreements, limitations, reservations and easements of record, if any, however, reference thereto shall not serve to reimpose same.

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The Property described herein in neither the homestead of the Grantor nor contiguous to the homestead of Grantor.

Wherever used herein, the terms "Grantor" and "Grantee" shall be deemed to include all the parties hereto and their heirs, legal representatives, successors and assigns. The singular shall be deemed to include the plural, and vice versa, where the context so permits.

**IN WITNESS WHEREOF**, Grantor has executed this instrument as of the day and year first above written.

**GRANTOR**:

Signed, sealed and delivered in the presence of:  Signed, sealed and delivered in the presence of:  (Witness Signature)  (Witness Print Name)	HOBE SOUND TOWNHOUSE II, LLC, a Florida limited liability company  Jeffrey H. Welman, its Manager
(Witness Signature)  MATT BASARABA  (Witness Print Name)	
STATE OF FLORIDA COUNTY OF ORANGE	
The foregoing instrument was acknowledg online notarization, this 30 day of March, 20 SOUND TOWNHOUSE II, LLC, a Florida lin personally known to me, or (b) has produidentification.	sized Love Lower Annual Land
	Notary Public State of Florida

Print Name: <u>LORI Anne Demarco</u> My Commission Expires: 8/28/23

(NOTARY SEAL)

LORI ANNE DEMARCO Notary Public-State of Florida Commission # GG 908503

My Commission Expires
August 28, 2023

EXHIBIT "A" LOT 91 SKETCH OF LEGAL GOMEZ GRANT (THIS IS NOT A SURVEY) PLAT BOOK 1, PAGE 80 S.E. KINGSLEY STREET 3RD STREET (PER PLAT) N68°25'06"E-P.O.B.33' RIGHT-OF-WAY 33.52' NORTHEAST CORNER (UNIMPROVED) LOT 90 GOMEZ GRANT NORTH LINE OF PLAT BOOK 1, PAGE 80 LOT 90 GOMEZ GRANT (PLAT BOOK 1, PAGE 80) N67°16'25"W EAST LINE OF LOT 90 GOMEZ GRANT
PLAT BOOK 1, PAGE 80

S21°39'04"E

MAINTENANCE RIGHT-OF-WAY
MAP SECTION 89030 16.70' GOMEZ GRANT PLAT BOOK 1, PAGE 80 R = 380.00' $D=10^{\circ}46'57''$ L=71.51'P.C. CHB=N27°56'20"W MAP SECTION 89030 CHD=71.41' LEGEND P.O.B. - POINT OF BEGINNING 4197 SQUARE FEET 301 R - RADIUS (0.096 ACRES) .50 D - INTERIOR ANGLE L - ARC LENGTH CHB - CHORD BEARING CHD - CHORD DISTANCE F.D.O.T. - FLORIDA DEPARTMENT OF TRANSPORTATION SECOND / N21°50'29"W SCALE: 1" = 50 LOT 90 52.58' E. LARES AVENUE GOMEZ GRANT RIGHT-OF-WAY PLAT BOOK 1, PAGE 80 50 25 0 50 N21°47'31"W S AVENUE E (PER PLAT) 50.00' 15' ACCESS EASEMENT (O.R.B. 685, PAGE 2306) S68°12′16"W 11.64 LOT 90 **GOMEZ GRANT** PLAT BOOK 17 PAGE 80 Surveying and Mapping, Inc. 112 N. U.S. Highway No. 1 GREGORY T. TUCKER Tequesta, FL. 33469 Phone: (561) 746-8424 PROFESSIONAL SURVEYOR & MAPPER BUSINESS LICENSE: LB# 8130 FLORIDA REGISTRATION No.: 6147 SHEET 1 OF 2 JOB NO.: 17-033-2 ROW SKETCH DATE: NOVEMBER 8, 2019

# EXHIBIT "A"

## LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN LOT 90, OF THE GOMEZ GRANT WEST OF RIVER, AS RECORDED IN PLAT BOOK 1, PAGE 80, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, (NOW MARTIN COUNTY), FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID LOT 90, GOMEZ GRANT; THENCE SOUTH 21°39'04" EAST, ALONG THE EAST LINE OF SAID LOT 90, GOMEZ GRANT, A DISTANCE OF 301.50 FEET; THENCE SOUTH 68°12'16" WEST, A DISTANCE OF 11.64 FEET; THENCE NORTH 21°47'31" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 21°50'29" WEST, A DISTANCE OF 52.58 FEET; THENCE NORTH 22°32'51" WEST, A DISTANCE OF 116.34 FEET, TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 380.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°46'57", ALONG AN ARC LENGTH OF 71.51 FEET; THENCE NORTH 67°16'25" WEST, A DISTANCE OF 16.70 FEET TO THE INTERSECTION WITH THE NORTH LINE OF SAID LOT 90, GOMEZ GRANT; THENCE NORTH 68°25'06" EAST ALONG SAID NORTH LINE, A DISTANCE OF 33.52 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,197 SQUARE FEET OR 0.096 ACRES, MORE OR LESS.

THIS ACREAGE INCLUDES 1,088 SQUARE FEET WITHIN THE MAINTENANCE RIGHT OF WAY OF DIXIE HIGHWAY PER F.D.O.T. MAINTENANCE MAP SECTION 89030, AND 3,109 SQUARE FEET OUTSIDE OF THE MAINTENANCE RIGHT OF WAY.

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Surveying and Mapping, Inc. 112 N. U.S. Highway No. 1 Tequesta, FL. 33469 Phone: (561) 746-8424 BUSINESS LICENSE: LB# 8130

DATE: NOVEMBER 8, 2019 SHEET 2 OF 2 JOB NO.: 17-033-2 ROW SKETCH