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Your Source

Public Notices

for the latest...

Bids and Proposals

CITY OF FORT PIERCE FORT PIERCE, FLORIDA

REQUEST FOR PROPOSALS NO. 2020-005

Sealed proposals will be received by the City of Fort Pierce, Fort Pierce, Florida, in the Purchasing Division, until: **3:00PM, MONDAY, MAY 11, 2020**

for furnishing:

BANKING SERVICES

in accordance with detailed specifications available upon request in the Purchasing Division, City Hall, 100 N. U.S. 1, Fort Pierce, Florida. Copies of the documents are available electronically from the Purchasing Division by e-mail request to lhubbard@cityoffortpierce.com, or on the web site of the City of Fort Pierce (<http://www.cityoffortpierce.com/187/Purchasing>) and Demandstar.com (www.demandstar.com).

The City of Fort Pierce encourages Minority/Women Business Enterprise participation.

CITY OF FORT PIERCE
Latonya Hubbard,
Purchasing Agent
Pub April 21 & 28, 2020
TCN4156016

Notice To Creditors

IN THE CIRCUIT COURT OF THE: 197# JUDICIAL CIRCUIT IN AND FOR MARTIN COUNTY, FLORIDA PROBATE DIVISION

FILE NO.
432020CP000269CPAXMX

IN RE: ESTATE OF GORDON ROBERT PATERSON JR., Deceased

NOTICE OF ADMINISTRATION

The administration of the Estate of GORDON ROBERT PATERSON JR., deceased, File Number 432020CP000269CPAXMX is pending in the Circuit Court for Martin County, Florida, Probate Division, the address of which is Probate Division, 100 SE Ocean Blvd STE 300, Stuart, FL 34994. The estate is intestate. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All interested persons on whom a copy of the Notice of Administration is served must file objections that challenge the validity of the will, the qualifications of the personal representative, venue, or jurisdiction of this Court by filing a petition or other pleading requesting relief with this Court in accordance with the Florida Probate Rules. WITHIN THREE MONTHS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

An election to take an elective share must be filed by or on behalf of the surviving spouse entitled to an elective share under Sections 732.201-732.2155 WATHIN THE TIME REQUIRED BY LAVV, which is on or before the earlier of the date that is 6 months after the date of service of a copy of the Notice of Administration on the surviving spouse, or an attorney in fact or a guardian of the property of the surviving spouse, or the date that is 2 years after the date of the decedent's death. The time for filing an election to take an elective share may be extended as provided in the Florida Probate Rules.

ALL OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

Attorney for Personal Representative:
/s/ DANA SETNOR METZGER, ESQ.
Florida Bar No. 0864978
1513 N.W. 178th Way
Pembroke Pines, Florida 33029
(954) 274-6024
dmetzger@setnormetzger.com

Personal Representative:
PATRICIA BARBIERI
12096 SW 143rd Lane
Miami, FL 33186
Pub: April 14, 21, 2020 TCN 4148779

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA PROBATE DIVISION
File No. 562020CP000378

IN RE: ESTATE OF MARIJANE ELOISE BURCH
A/K/A MARIJANE E. BURCH
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Marijane Eloise Burch a/k/a Marijane E. Burch, deceased, whose date of death was March 1, 2020, is pending in the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is P.O. Box 700, Fort Pierce, Florida 34954. The names and addresses of the personal representative and the per-

sonal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with Jonathan M. Burch this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is April 14, 2020.

Attorney for Personal Representative:
Renée Marquis-Abrams
Attorney for Personal Representative:
Florida Bar Number: 0984220
Neill Griffin Marquis, PLLC
P. O. Box 1270,
Fort Pierce, Florida 34954
Telephone: (772) 464-8200
Fax: (772) 464-2566
E-Mail:
rmarquis@neillgriffin.com
Secondary E-Mail:
sspee@neillgriffin.com
Personal Representative:
Jonathan M. Burch
2616 Newport Drive
Fort Pierce, Florida 34982

Publish: 04/14, 21, 2020
TCN4147897

Public Notices

BEFORE THE LOCAL PLANNING AGENCY AND THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA ***** NOTICE OF PUBLIC HEARINGS

Subject: Request by NNA Kansas West, LLC (K048-002) for a zoning district change from the current PUD-C, Commercial Planned Unit Development District and R-3A, Liberal Multi-Family District to LI, Limited Industrial District or the most appropriate zoning district for an approximate 11.54-acre parcel. Included in this application is a request for a Certificate of Public Facilities Exemption.

Location: The site is located on the south east corner of the Florida Turnpike and SW Kanner Highway, the site also fronts SW Old Kansas Avenue in Stuart.

Public hearing: **LOCAL PLANNING AGENCY (LPA)**

Time and Date: 7:00 P.M., or as soon after as the matter may be heard, on Thursday, May 7, 2020

Public hearing: **BOARD OF COUNTY COMMISSIONERS (BCC)**

Time and Date: 9:00 A.M., or as soon after as the matter may be heard, on Tuesday, May 19 2020

Place: John F. Armstrong Wing of the Blake Library, 2351 SE Monterey Road, Stuart, Florida 34996

Persons interested in being heard on this matter who are unable to attend the LPA meeting may email written comments to LPA-PublicComment@martin.fl.us. Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting. All public comments must comply with the Board's adopted Rules of Procedure. Persons with disabilities who need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than

three days before the meeting date. This notification can be reproduced in an alternative format upon request by contacting the Office of the ADA Coordinator at (772) 320-3131. Persons using a TTY device, please call 711 Florida Relay Services.

When attending a public hearing, a person may speak during the public comment portion of the public hearing. A person may also participate as an Intervenor. An Intervenor may ask questions of the staff, applicant and provide testimony. In order to be an Intervenor, a person must qualify to receive mailed notice of the application in accordance with Section 10.6.E, Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Administrator at least 7 business days prior to the LPA or BCC meeting. No fee will be assessed. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website www.martin.fl.us. Any documentation, including all dvd, cd or video cassette tapes intended to be proffered as evidence must be submitted to the Growth Management Department at least 7 business days prior to the LPA or BCC meetings.

If any person who decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

For further information, including copies of the agenda item materials, please call the Growth Management Department at (772) 288-5495. Prior to the public hearings, written comments should be sent to Peter Walden, Principal Planner, pwalden@martin.fl.us or 2401 SE Monterey Road, Stuart, FL 34996.

THIS NOTICE DATED THIS 17TH DAY OF APRIL, 2020.
Pub: April 21, 2020
TCN4146882

BEFORE THE LOCAL PLANNING AGENCY AND THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA NOTICE OF PUBLIC HEARINGS

Subject: MC320 Major Final Site Plan (M226-001) MC320, LLC requests approval of a Major Final Site Plan for the development of a sand mining operation resulting in the construction of an approximate 33-acre lake on an approximate 174-acre parcel. Included is a request for a Certificate of Public Facilities Reservation.

Location: The site is located on the west side of SW Citrus Boulevard approximately three-quarters of a mile south of SW 96th Street in Palm City Farms.

Public hearing: **LOCAL PLANNING AGENCY (LPA)**

Time and Date: 7:00 P.M. or as soon as it can be heard on Thursday, May 7, 2020

Public hearing: **BOARD OF COUNTY COMMISSIONERS (BCC)**

Time and Date: 9:00 A.M. or as soon as it can be heard on Tuesday, May 19, 2020

Place: John F. Armstrong Wing of the Blake Library, 2351 SE Monterey Road, Stuart, Florida 34996

Persons interested in being heard on this matter who are unable to attend the LPA meeting may email written comments to LPA-PublicComment@martin.fl.us. Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting.

Persons interested in being heard on this matter who are unable to attend the BCC meeting may submit written comments through the website at <http://www.martin.fl.us/BCCPublicComment>. Comments submitted through the website that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting. All public comments must comply with the Board's adopted Rules of

Procedure. Persons with disabilities who need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the meeting date. This notification can be reproduced in an alternative format upon request by contacting the Office of the ADA Coordinator at (772) 320-3131. Persons using a TTY device, please call 711 Florida Relay Services.

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If any person who decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

For further information, including copies of the agenda item materials, please call the Growth Management Department at (772) 288-5495. Prior to the public hearings, written comments should be sent to Peter Walden, Principal Planner, pwalden@martin.fl.us or 2401 SE Monterey Road, Stuart, FL 34996.

THIS NOTICE DATED THIS 17TH DAY OF APRIL 2020
Publish: Stuart News
Publish Date: April 21, 2020
TCN4146800

BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA NOTICE OF PUBLIC HEARING

Subject: Showcase PUD Zoning Agreement and Master Site Plan (C140-006). Cove/Salerno Partners, LLC -- Request for a zoning district change from the current RE-1/2A Rural Estate District to the Planned Unit Development District (PUD) with a Certificate of Public Facilities Exemption, and a concurrent request for approval of the Showcase Planned Unit Development Agreement, Master Site Plan and Phasing Plan with Deferral of Public Facilities Reservation. The Showcase development, consisting of 88 townhome units and 79 detached single family units is on 47 acres.

Location: The project is located on an approximate 47-acre undeveloped parcel that fronts SE Salerno Road to the north and SE Cove Road to the south just east of SW Kanner Highway in Stuart.

Public hearing: **LOCAL PLANNING AGENCY (LPA)**

Time and Date: 7:00 P.M. or as soon as it can be heard on Thursday, May 7, 2020

Public hearing: **BOARD OF COUNTY COMMISSIONERS (BCC)**

Time and Date: 9:00 A.M. or as soon as it can be heard on Tuesday, May 19, 2020

Place: John F. Armstrong Wing of the Blake Library, 2351 SE Monterey Road, Stuart, Florida 34996

Persons interested in being heard on this matter who are unable to attend the LPA meeting may email written comments to LPA-PublicComment@martin.fl.us. Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address prior to the conclusion of the public comment portion of the applicable matter will be read into

the record at the public meeting.

Persons interested in being heard on this matter who are unable to attend the BCC meeting may submit written comments through the website at <http://www.martin.fl.us/BCCPublicComment>. Comments submitted through the website that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting. All public comments must comply with the Board's adopted Rules of Procedure.

Persons with disabilities who need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the meeting date. This notification can be reproduced in an alternative format upon request by contacting the Office of the ADA Coordinator at (772) 320-3131. Persons using a TTY device, please call 711 Florida Relay Services.

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For further information, including copies of the agenda item materials, please call the Growth Management Department at (772) 288-5495. Prior to the public hearings, written comments should be sent to Peter Walden, Principal Planner, pwalden@martin.fl.us or 2401 SE Monterey Road, Stuart, FL 34996. THIS NOTICE DATED THIS 17TH DAY OF APRIL, 2020.
Publish: Stuart News
Publish Date: April 21, 2020
TCN4146789

Notice of Rule Development and of Public Workshop

The School Board of Martin County, Florida, gives notice of the development of policies, as shown below, and that it will hold a rule development workshop to which all persons are invited to participate in this meeting by watching the live-streamed meeting.

DATE and TIME: Tuesday, May 5, 2020 @ 3:00 PM.

PLACE: School Board meeting room, 500 East Ocean, Stuart, Florida 34994 (live-streamed).

PURPOSE: To explain the policies being developed and to respond to questions or comments.

Number	Title
5500	Student Conduct & 2019-2020 Code of Student Conduct
Authority:	F.S 784.081, 1006.07, 1006.13

A draft copy of the policies being developed may be obtained without cost at the office of the Superintendent, Laurie J. Gaylord, or on the district's website, www.martin.schools.org.

Any person who decides to appeal a decision with respect to a matter considered at the workshop is hereby advised that, for such purpose, such person may need to ensure that a verbatim record of the meeting is made, which record includes the testimony and evidence upon which the appeal is to be based. As a result of the public health emergency that exists

in the State of Florida arising out of the coronavirus; and in light of the guidelines established by the Centers for Disease Control for the protection of all members of the community; and in order to continue to perform essential functions in a manner consistent with law and School Board policy; and with the authority granted by Executive Orders issued by Governor Ron DeSantis, including Executive Order 20-69 (Emergency Management – COVID -19 – Local Government Public Meetings):

The School Board of Martin County gives notice that it will hold a Workshop on Tuesday, May 5, 2020, starting at 3pm; using communication media technology. The members of the School Board may be present at 500 SE Ocean Boulevard, Stuart, FL 34994 in the School Board Meeting Room and/or participating by telephonic conference technology, and/or participating by other communication media technology. All persons are invited to participate in this meeting by watching the live-streamed meeting.

The public meeting access point is available following CDC guidelines at 500 SE Ocean Boulevard, Stuart, FL 34994. The public may offer public comments by appearing in person. Such persons will be placed in areas outside the meeting room and invited into the meeting room at the appropriate time, while maintaining the CDC requirements of social distancing, which is currently defined as not more than 10 individuals in a space and maintaining a distance of at least 6-feet between each individual. The public may also offer public comments by emailing comments to the following email address: mcspdbliccomment@martinschools.org. All emails must contain the name of the submitted. All emails received by 12:00p.m. on May 5, 2020, will be provided to all School Board members prior to the meeting and will be appended to the meeting minutes. The public is advised this email address will be used solely for obtaining public comments for the Board Meeting and should not be used for other purposes or questions.

Anyone who needs a special accommodation to participate in this meeting may contact the Office of the Superintendent at 772-219-1200 ext. 30222 at least 48 hours before the meeting. The agenda can be accessed on the Internet at <http://www.martinschools.org>. By Mrs. Laurie J. Gaylord, Superintendent of Schools
Pub April 21, 2020
TCN4156443

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of JOHNATHAN JAMAL BRADLEY located at P.O. Box 244, in the County of St. Lucie, City of Fort Pierce, Florida 34950 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Fort Pierce, Florida, this 17th day of April, 2020.

Bradley, Johnathan Jamal
Pub: April 21, 2020 TCN 4158164

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Band Together Shirts Inc. located at 3283 SE Pinto Street, in the County of St. Lucie, City of Port St. Lucie, Florida 34984 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Port St. Lucie, Florida, this 17th day of April, 2020.

Band Together Shirts Inc
Pub April 21, 2020
TCN4158333

Need Help

Finance

trusted choices...

Business Opportunity

Liquor Licenses-Martin, St. Lucie, Palm Beach counties. Favorable financing available! No transfer fees, Bar, restaurant or liquor store! Payments begin in Oct. 561-777-4735

Adopt Me

Pets

all your favorites...

Domestic Pets

Black Lab Puppies, dew claws removed, & dewormed, vets checked & shots - \$1,000 Ready 4/22/ 863-697-1028