## DISCLOSURE OF INTEREST AFFIDAVIT

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared the undersigned person on the date set forth below, who, first being duly sworn, deposes and says under penalties of perjury:

1. That the record property owner(s) of the Real Property described in Exhibit "A" to this Affidavit is (are) as follows:

| Name | Address |
| :--- | :--- |
| MC320, LLC | 8530 SW Jayme Way <br> Palm City FL 34990 |
|  |  |
|  |  |
|  |  |

(If more space is needed attach separate sheet)
2. That the following is a list of every natural person and entity with any legal or equitable interest in the property (as defined in Section 10.2.B.3. Land Development Regulations, Martin County Code):

| Name | Address | Interest |
| :--- | :--- | :--- |
| MC320 LLC | 8530 SW Jayme Way <br> Palm City FL 34990 | Applicant |
| RJM Development | 8530 SW Jayme Way <br> Palm City FL 34990 | $1 / 3$ of MC320 |
| LP\&G Holdings, LLC | 4156 SW Moore Street <br> Palm City FL 34990 | $2 / 3$ of MC320 |
| SEE ATTACHED |  |  |

(If more space is needed attach separate sheet)

## Disclosure of Interest Affidavit

## Item 2 (continued from Page One)

| Name | Address | Interest |
| :--- | :--- | :--- |
| Don R. Mancil, Jr. | 8530 SW Jayme Way <br> Palm City FL 34990 | $100 \%$ of RJM Development |
| Paul \& Lehr Filipe | 4156 SW Moore Street <br> Palm City FL 34990 | $50 \%$ of LP\&G Holdings |
| Giaquinto Family LLC | 429 Carlls Path <br> Deer Park NY 11729 | $50 \%$ of LP\&G Holdings |
| Giovanni Giaquinto | 429 Carlls Path <br> Deer Park NY 11729 | $100 \%$ of Giaquinto Family LLC |

3. That the following is a list of those, who have any interest in a contract for sale of the property, or a conveyance of any interest in the property, including but not limited to, real estate brokers and salespersons; and any and all mortgagees of the property:

| Name | Address | Interest |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |

(If more space is needed attach separate sheet)
4. That the following is a list of all other applications for which the applicant has an interest as defined in subsection b. and c. of Section 10.2.B.3. Land Development Regulations, Martin County Code currently pending before Martin County. The list shall include any development applications, waiver applications, road opening applications, and lien reduction requests.

| Application <br> Name <br> and/or <br> Project <br> Number | Names \& Addresses of Parties <br> involved | Date | Type of <br> Application | Status of <br> Application* |
| :--- | :--- | :--- | :--- | :--- |
| M211-05 <br> River Oaks | Don R. Mancil, Jr. <br> 8530 SW Jayme Way <br> Palm City FL 34990 | $6 / 4 / 19$ | Plat | P |
| M211-05 <br> River Oaks | Paul \& Lehr Filipe <br> 4156 SW Moore St. <br> Palm City FL 34990 | $6 / 4 / 19$ | Plat | P |
|  |  |  |  |  |
|  |  |  |  |  |

(If more space is needed attach separate sheet)

- Status defined as:

A = Approved
$P=$ Pending
D = Denied
W = Withdrawn

This Affidavit is given for the purpose of establishing compliance with the provisions of Section 10.2.B.3 Land Development Regulations; Martin County Code.

FURTHER AFFIANT SAYETH NOT.

## AFFIANT


state of florida
COUNTY OF MARTIN
The foregoing Disclosure of Interest Affidavit was sworn to, affirmed and subscribed before me this 17 TH day of IUNE 2019, by , who is personally known to me or have produced as identification.

(Notary Seal)
Sheryl Kramer Commission \# GG169234 Expires: Docember 18, 2021 Bonded thru Aaron Notary

# Exhibit "A" <br> (Disclosure of Interest and Affidavit) <br> (Legal Description) 

# SECTION 14 \& 15, TOWNSHIP 39 SOUTH, RANGE 40 EAST PARCEL NUMBER 

## PARCEL 1B-1

A parcel of land lying in portions of Sections 14 and 15, Township 39 South, Range 40 East, Martin County, Florida, more particularly described as follows: To wit: COMMENCE at the Southwest corner of Section 7 of said Township and run North $00^{\circ} 11^{\prime} 13^{\prime \prime}$ East along the West line of said Section 7, a distance of 2648.87 feet to the West one quarter corner of said Section 7; thence North $00^{\circ} 12^{\prime} 01^{\prime \prime}$ East along said west line, a distance of 2647.72 feet to the Southwest corner of Section 6; thence North $00^{\circ} 16^{\prime} 38^{\prime \prime}$ East along the West line thereof, a distance of 2649.62 feet to the West one quarter corner of said Section 6; thence North $00^{\circ} 08^{\prime} 10^{\prime \prime}$ East along the West line of said Section 6, a distance of 124.72 feet to a point; thence South $89^{\circ} 48^{\prime} 10^{\prime \prime}$ East, a distance of 5278.52 feet to the West line of Section 5 ; thence South $89^{\circ} 48^{\prime} 10^{\prime \prime}$ East, a distance of 2079.83 feet to the Southwest corner of lands conveyed to Mr. Michael Zarrella as recorded in ORB 164, Page 258, public records of Martin County, Florida; thence continue South $89^{\prime \prime} 48^{\prime} 10^{\prime \prime}$ East along the South line of said Zarrella property, a distance of 2805.71 feet to the Southeast corner of said property; thence continue South $89^{\circ} 48^{\prime} 10^{\prime \prime}$ East, a distance of 208.72 feet to the Easterly right-of-way line of the S-1 Canal and the Westerly property line of lands conveyed to Mr. William J. Matheson as recorded in ORB 340, Page 1231, public records of Martin County, Florida; thence Southerly along the East right-of-way line of said S-1 Canal the following courses and distances:
Thence South $22^{\circ} 54^{\prime} 28^{\prime \prime}$ East along the West line of said Matheson property a distance of 491.65 feet to the East line of Section 5; thence continue South $22^{\prime} 54^{\prime} 28^{\prime \prime}$ East along the West line of said Matheson property, a distance of 2625.68 feet to the South line of Section 4 and the Northwest corner of lands
conveyed to Charles 0 . Melear and Jimmy E. Melear as recorded in ORB 220, Page 348, public records of Martin County, Florida; thence South $22^{\prime} 45^{\prime} 48^{\prime \prime}$ East along the West line of said Melear property, a distance of 4256.91 feet to the Northwest corner of Parcel 1 of lands conveyed to Melear Bros. Dairy,
Inc. as recorded in ORB 334, Page 198; thence continue South $22^{\prime} 45^{\prime} \mathbf{4 8 \prime \prime}$ East along said Melear Bros. Dairy, Inc. property, a distance of 1460.24 feet to the South line of Section 9; thence continue South $22^{\circ} 45^{\prime} 48^{\prime \prime}$ East a distance of 531.88 feet; thence South $32^{\prime} 45^{\prime} 17^{\prime \prime}$ East a distance of 2259.06 feet to the beginning of a curve concave to the Northeast, having a radius of 1766.00 feet; thence Southeasterly along the arc of said curve, through a central angle of $26^{\circ} 27^{\prime} 40^{\prime \prime}$, a distance of 815.60 feet to the intersection with the East line of said Section 16; thence continue along the above mentioned curve, through a central angle of $11^{\prime} 18^{\prime} 13^{\prime \prime}$, a distance of 348.41 feet to the South line of said Melear Bros. Dairy, Inc. property and the North right-of-way line of the S-2 Canal; thence continue along the above mentioned curve, through a central angle of $01^{\circ} 07^{\prime} 57^{\prime \prime}$, a distance of 34.91 feet to a point of reverse curvature of a curve concave to the Southwest, having a radius of 1575.00 feet; thence Southeasterly along the arc of said curve, through a central angle of $06^{\circ} 52^{\prime} 53^{\prime \prime}$, a distance of 189.16 feet to the POINT OF BEGINNING; thence continue along the above mentioned curve, through a central angle of $31^{\circ} 37^{\prime} 36^{\prime \prime}$, a distance of 869.38 feet; thence South $33^{\prime} 08^{\prime} 39^{\prime \prime}$ East along the East right-of-way line of the S-1 Canal, a distance of 1855.52 feet to a point; thence South $89^{\circ} 39^{\prime} 36^{\prime \prime}$ East, departing the $\mathrm{S}-1$ Canal right-of-way, along a line that is parallel to and 55.00 feet North of, as measured at right angles to, the South line of Section 15, a distance of 3056.23 feet to the East line of said Section 15; thence South $89^{\prime} 34^{\prime} 48^{\prime \prime}$ East along a line that is parallel to and 55.00 feet North of, as measured at right angles to, the South line of Section 14, a distance of 98.82 feet to the Westerly right-of-way line of said Citrus Boulevard; thence North $00^{\circ} 19^{\prime} 04^{\prime \prime}$ East along said Citrus Boulevard right-of-way a distance of 2098.84 feet to the beginning of a curve concave to the West, having a radius of 5679.58 feet; thence Northerly along the arc of said curve, through a central angle of $00^{\circ} 01^{\prime} 47^{\prime \prime}$, a distance of 2.94 feet to the South right-of-way line of the S-2 Canal and a point 80.00 feet South of, as measured at right angles to the South line of lands conveyed to Golden Bear Land Company, Inc. and as recorded in O.R.B. 554, Page 361, Martin County Public Records; thence North $89^{\circ} 35^{\prime} 32^{\prime \prime}$ West, non-tangent to the aforementioned curve, a distance of 4828.68 feet to the POINT OF BEGINNING.

LESS the North 120.00' feet of the above described parcel.
AND LESS the following described parcel of land:
Being a parcel of land lying in Sections 14 and 15, Township 39 South, Range 40 East, Martin County, Florida, more particularly described as follows:

COMMENCE at the Southeast corner of said Section 15; thence North $00^{\prime} 26^{\prime} 49^{\prime \prime}$ East, along the East line of said Section 15, a distance of 55.00 feet to the POINT OF BEGINNING of the herein described parcel; thence South $89^{\circ} 39^{\prime} 36^{\prime \prime}$ West, along a line that is parallel to and 55.00 feet North of, as measured at right angles to, the South line of Section 15, a distance of 977.55 feet; thence North $00^{\circ} 28^{\prime} 24$ East, a distance of 1982.98 feet to the intersection with a line that is 200.00 feet South of, as measured at right angles to the South line of lands conveyed to Golden Bear Land Company, Inc. and as recorded in O.R.B. 554, Page 361, Martin County, Florida, Public Records; thence South $89^{\circ} 35^{\prime} 32^{\prime \prime}$ East, parallel with said South line, a distance of 1071.06 feet to the Westerly right-of-way line of Citrus Boulevard; thence South $00^{\prime} 19^{\prime} 04^{\prime \prime}$ West, along said West line a distance of 1981.83 feet to the intersection with a line that is parallel to and 55.00 feet North of, as measured at right angles to, the South line of said Section 14; thence North $89^{\circ} 34^{\prime} 48^{\prime \prime}$ West, along said parallel line, a distance of 98.82 feet to the POINT OF BEGINNING of the herein described parcel.

## PARCEL 1B-2

Being a parcel of land lying in Sections 14 and 15, Township 39 South, Range 40 East, Martin County, Florida, more particularly described as follows:

COMMENCE at the Southeast corner of said Section 15; thence North $00^{\circ} 26^{\prime} 49^{\prime \prime}$ East, along the East line of said Section 15, a distance of 55.00 feet to the POINT OF BEGINNING of the herein described parcel; thence North $89^{\circ} 39^{\prime} 36^{\prime \prime}$ West, along a line that is parallel to and 55.00 feet North of, as measured at right angles to, the South line of Section 15, a distance of 977.55 feet; thence North $00^{\prime} 28^{\prime} 24$ East, a distance of 1982.98 feet to the intersection with a line that is 200.00 feet South of, as measured at right angles to the South line of lands conveyed to Golden Bear Land Company, Inc. and as recorded in O.R.B. 554, Page 361, Martin County Public Records; thence South $89^{\circ} 35^{\prime} 32^{\prime \prime}$ East, parallel with said South line, a distance of 1071.06 feet to a point on the Westerly Right-of-Way of Citrus Boulevard (County Road 726); thence along said right-of-way line South $00^{\circ} 19^{\circ} 03^{\prime \prime}$ West a distance of 1981.83 feet; thence departing said right-of-way North $89^{\circ} 35^{\prime} 21^{\prime \prime}$ West, a distance of 98.91 feet to the POINT OF BEGINNING of the herein described parcel.
All references to the S-1 and S-2 Canals and Rights-of -Ways thereof in the above described lands are as recorded in Official Record Book 769, Page 1412, Public Records, Martin County, Florida.


