# Classifieds

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Treasure Coast reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Treasure Coast shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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#### **Bids and Proposals**

REQUEST FOR BID

INVITATION TO BID TOWN OF JUPITER ISLAND MARTIN COUNTY, FL

#### JUPITER ISLAND BEACH RESTORATION PROJECT #2020-08

TOWN OF JUPITER The ISLAND is accepting sealed bid for the following project: Ju-piter Island Beach Restoration Project #2020-08, providing for the excavation and hy-draulic placement of approxi-mately 663,000 cubic yards of beach fill at Jupiter Island, Florida. The available borrow area lies approximately 10,000 feet offshore of the Island in the Atlantic Ocean. The base bid fill areas are delineated on the contract plans. The to-tal contract fill areas will be determined upon evaluation of contract bids, based on prevailing beach conditions, con-tract price, and contractor's proposed construction sched-

Bid documents are available in Portable Document Format (pdf) through the Town's website (http://townofjupiteri sland.com/bid-invitation/). Complete sets of Bidding Documents must be used in preparing Bids. The TOWN OF JUPITER ISLAND assumes no responsibility for errors or misrepresentations resulting from the use of incomplete sets of Bid Documents.

All sealed Bids must be delivered or mailed to: TOWN OF JUPITER ISLAND

John Duchock, Beach District Director 2 Bridge Road Hobe Sound, FL 33455-2100

Time is of the essence and any Bids received after Monday, June 19, 2020 at 3:00 PM (lo-cal time) whether by mail or otherwise, will be returned unopened. The time of receipt thall be doterined by the shall be determined by the time clock located in the Town Hall. Bids shall be placed in a sealed envelope marked in the lower left-hand corner with the project title, data and hour. Bids are read date and hour Bids are sched-uled to be received. Bidders are responsible for ensuring that their Bid is stamped by that their Bid is stamped by Town personnel by the dead-line indicated. Furthermore, the Town reserves the right to reject any and all bids or to waive any and all technicali-ties or informalities. A non-mandatory pre-bid meeting will be held at Town Hall on lune 1 2020 at 10:00 AM June 1, 2020 at 10:00 AM Participation in the pre-bid meeting may also be conduct-ed through teleconference or other electronic means.

#### Public Notices

Persons interested in being heard on this matter who are unable to attend the LPA meeting may email written comments to LPA-PublicComm ent@martin.fl.us. Please include the item number you'd like to comment on in the email subject line and your name in the body of the email. Comments received at this email address prior to the conduction of the public com conclusion of the public com-ment portion of the applica-ble matter will be read into the record at the public meet-

ing. Persons interested in being heard on this matter who are unable to attend the BCC meeting may submit written comments through the website at http://www.martin. fl.us/BCCPublicComment. Comments submitted through the website that are received the website that are received prior to the conclusion of the public comment portion of the applicable matter will be read into the record at the public meeting. All public comments must comply with the Board's adopted Rules of Procedure Procedure.

Persons with disbilities who need an accommodation in need an accommodation in order to participate in these proceedings are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the ADA Coordinator at (772) 320-3131, or the Office of the County Administrator at (772) 288-5400 or in writing to 288-5400, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the meeting date. This notification can be reproduced in an alternative format upon request by con-tacting the Office of the ADA Coordinator at (772) 320-3131. Persons using a TTY de-vice, please call 711 Florida Relay Services. When attending a public hearing, a person may speak during the public comment portion of the public hearing. A person may also participate as an Intervenor. An Intervenor may ask questions of the staff, applicant and provide testimony. In order to be an Intervenor, a person must qualify to receive mailed notice of the application in accordance with Section notice of the application in accordance with Section 10.6.E, Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Add ministrate at least 7 business ministrator at least 7 business days prior to the LPA or BCC meeting. No fee will be as-sessed. If the Intervenor is representing a group/association, he/she must file a letter on official letterhead signed by an authorized representative of the group/association, stating that he/she is authorized to speak for the group. Forms are available on the Martin County website www.martin.f I.us. Any documentation, in-cluding all dvd, cd or video cassette tapes intended to be proffered as evidence must be submitted to the Growth Management Department at least 7 business days prior to the LPA or BCC meetings. If any person who decides to appeal any decision made appeal any decision made with respect to any matter with respect to any matter considered at the meetings or hearings of any board, com-mittee, agency, council or ad-visory group, that person will need a record of the proceed-ings and for such purpose may need a record of the proceed-ings and, for such purpose, may need to ensure that a verbatim record of the pro-ceedings is made, which re-cord should include the testi-mony and evidence upon which the appeal is to be based based. For further information, including copies of the agenda item materials, please call the Growth Management Depart-ment at (772) 288-5495. Prior to the public hearings, written comments should be sent to Matt Stahley, Senior Planner, mstahley@martin.fl.us or 2401 SE Monterey Road, Stuart, FL 34996. THIS NOTICE DATED THIS 14TH DAY OF MAY 2020 Publish: May 20, 2020 TCN4198993

#### Public Notices

technology due to the current covID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. Toward that end, anyone wishing to listen and participate in the meeting can do so at https://zoom.us//92502993354 or by the following: Dial +1 (64) 876-9923, Meeting ID 255 0299 3354, If you heat have access to a delephone or if you need assistance using Zoon please contact the point of the meeting by emealing showe of the preeting by emealing advance of the preeting by calling 407-841-5524. Should the meeting be held in person, it will take place at thesoro Club, 2000 S.E. Via Tesoro, Port St. Lucie, Florida

Written public comments and questions can also be emailed or mailed to the District Manager's Office at Governmental Management Services, c/o Tesoro CDD, 219 East Livingston Street, Orlando, Florida 32801. Comments and questions received by 2:00 p.m. the day prior to the meeting will be read into the record at the meeting and become part of the permanent record of the meeting.

A copy of the agenda may be obtained by emailing the District Manager at ishowe@gmscfl.com or calling 40-841-5524 in advance of the meeting.

The meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The meeting may be continued to a date, time, and place to be specified on the record at such meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Any person requiring special accommodations at the meeting because of a disability or physical impairment should control the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, plase contact the Florida Relay Service by dialing 7.1-1, or 1-800-955-8771 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Board with, respect to any matter considered at the meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Jason Showe District Manager Governmental Management Services - Central Florida, LLC

Pub May 20, 2020 TCN4196819

IN THE CIRCUIT COURT OF THE 19th JUDICIAL CIRCUIT, IN AND FOR Port St. Lucie COUNTY, FLORIDA Case No.: 56-2020-DR-496 Division: Judge McCann

Clophane Dumorney Petitioner, and Wadley Dumorney,

Respondent, NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

(NO CHILD OR FINANCIAL SUPPORT) TO: Wadley Dumorney 12342 Rue Marcelle Gauvreau, Montreal, Quebec H1C-2B6 Canada YOU ARE NOTIFIED that an action for dissolution of mar-riage has been filed against you and that you are required to serve a copy of your writ-ten defenses, if any, to it on {name of Petitioner}

#### Public Notices

The Department of Health has filed an Administrative Complaint against you, a copy of which may be obtained by contacting, Mary A. Iglehart, Assistant General Counsel, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C65, Tallahassee Florida 32399-3265, (850) 558-9856.

If no contact has been made by you concerning the above by July 1, 2020 the matter of the Administrative Complaint will be presented at an ensuing meeting of the Board of Massage Therapy in an informal proceeding.

In accordance with the Ameri-cans with Disabilities Act, persons needing a special accom-modation to participate in this proceeding should con-tact the individual or agency sending this notice not later than seven days prior to the than seven days prior to the proceeding at the address giv-en on the notice. Telephone: (850) 245-4444, 1-800-955-8771 (TDD) or 1-800-955-8770 (V), via Florida Relay Service. Publish: May 20, 27, June 3, 10 2020 10, 2020 TCN4193924



Effective June1, 2020 your physician Diane Krutzler, MD will no longer be affiliated with Treasure Coast Surgical Specialists located at 1400 SE Goldtree Drive, St 103 Port St. Lucie FL, 34952. However, we Lucie FL, 34952. However, we are pleased to inform you we have Adam Kurtin, DO Rene Loyola, MD and Jon Brown, DO available for all of your general surgery needs. Your medical records will remain within the practice and are available upon request available upon request. Please contact us at 772-335-8446 if you have any questions.

Published: May 13, 20, 27, June 3, 2020 TCN0004186529

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Caladium Executive Coaching located at 4041 NE Sugarhill Avenue, in the County of Martin, City of Jensen Beach, Florida 34957, intends to register the said name with the Division of Corporations of the Florida Department of State, Talla-hassee, Florida. Dated at Jensen Beach, Florida, this 13th day of May, 2020. Published: 5/20/2020 TCN0004198349

Notice Under Fictitious Name

Law Pursuant to Section 865.09, Florida Statutes NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Bellagio Ar-



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**Beach Rentals** 

11330 US Hwy 1 Call: 772-321-3202



ENVELOPES CONTAINING BIDS MUST BE IDENTIFIED AS "BEACH BID PROJECT #2020-08". Bids shall be ac-companied by a certified check, or Bid Bond in an emount path lace than Edv of amount not less than 5% of Bid.

PUBLISHED: May 20, 2020. TCN4199164



BEFORE THE LOCAL PLANNING AGENCY AND THE BOARD OF COUNTY COMMISSIONERS

MARTIN COUNTY, FLORIDA

NOTICE OF PUBLIC HEARINGS Subject: Magnolia Ridge of Palm City PUD (P161-004). Palm City GA Homes, LLC – Request for a zoning district change from the current RM-8 Medium Density Residential District to the Planned Unit Development District (PUD), and a concurrent request for approval of the Magnolia Ridge of Palm City PUD Zon-ing Agreement, Master and Final Site Plan for the devel-poment of residential townopment of residential town-homes for a total of 28 units within 14 two-story buildings, including a community pool, supporting infrastructure, and upland preserve on approxi-mately 3.56 acres. Included in this application is a request for a Certificate of Public Fa-

cilities Reservation. Location: The subject site is on the south side of SW Martin Highway, approxi-mately 1,500 feet east of SW High Meadow Avenue in Palm City.

### Public hearing: LOCAL PLANNING AGENCY (LPA)

Time and Date: 7:00 P.M. or as soon as it can be heard on Thursday, June 4, 2020

Public hearing: <u>BOARD OF</u> COUNTY COMMISSIONERS (BCC)

Time and Date: 9:00 A.M. or as soon as it can be heard on Tuesday, June 16,

Place: John F. And Rita M. Armstrong Wing of the Blake Library, 2351 SE Monterey Road, Stuart, Florida 34996

## PUBLIC MEETING HELD DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19; NOTICE OF BOARD OF SUPERVISORS MEETING OF THE TESORO COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that the Board of Supervisors ("Board") of the Tesoro Community Development District ("District") will hold a regular meeting of the Board of Supervisors on Wednesday, May 27, 2020 at 10:00 AM.

AM. Currently in place are federal, state, and local emergency declarations ("Declarations"). In the event the Declarations remain in effect and if future orders or declarations so authorize, the meeting will be conducted remotely, using communications media technology pursuant to Executive Orders 20-52, 20-69 and 20-91 (as extended by Executive Order 20-112) issued by Governor DeSantis on March 9, 2020, March 20, 2020, April 1, 2020, and April 29, 2020 respectively, and April 29, 2020 respectively, and April 29, 2020 Section 120.54(5)(b)2, *Florida Statutes*. Information regarding may be found by contacting the District Manager at 407-841-5524. The meeting is being held for the

The meeting is being held for the necessary public purpose of considering matters related to the the district. At such time the Board is so authorized and may consider any business that may properly come before it.

While it is necessary to hold the above referenced meeting of the District's Board of Supervisors

Clophane Dumorney whose address is 107 SW Starfish Ave, Port St. Lucie FL,

34984 on or before 6/12/2020 and file the original with the clerk of this Court at P.O. Box 700, Fort Pierce, Florida 34954 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided:

{insert "none" or, if applica-ble, the legal description of real property, a specific de-scription of personal property, and the name of the county in Florida where the property is located}

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents

may review these documents upon request. You must keep the Clerk of the Circuit Court's office noti-fied of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Flori-da Family Law Rules of Procedure, requires certain auto-matic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings Dated: 4/29/2020 Clerk of the Circuit Court By: /s/ Deputy Clerk Pub: May 13, 20, 27, June 3, 2020 TCN4182362

> NOTICE OF ACTION **Martin County**

BEFORE THE BOARD OF MAS-SAGE THERAPY

IN RE: The license to practice Massage Therapy

Rebecca A. Chatowsky, L.M.T. 1750 Coxswain Place Palm City, Florida 34990

Rebecca A. Chatowsky, L.M.T. PO Box 1293 Stuart, Florida 34995

CASE NO : 2019-29951

LICENSE NO.: MA19275

fictitious name of Bellagio Ar-cade located at 7123 US-1, Port St. Lucie 34952 in the County of St. Lucie, City of Port St. Lucie, Florida 34952 intends to register the said name with the Division of Corporations of the Florida Department of State, Talla-hassee, Florida. Dated at Port St. Lucie, Florida, this 14th day of May, 2020. of May, 2020. JACKPOT ARCADE, LLC May 20, 2020 TCN4198197

Found Property 5/15/20 5/15/20 800 block of S US Hwy 1 Call Lucy/IRCSO 772-978-6407 May 20, 27, 2020 TCN4199219K

NOTICE

The annual report of the Wil-liam H. Cochrane Educational Trust is available at the ad-dress noted below for inspection during normal business hours by any citizen who so requests within 180 days after publication of this notice of its availability. William H. Co-chrane Educational Trust 755 Beachland Boulevard Vero Beach, FL 32963 The principal manager 1s: The Northern Trust Company Trust Department Telephone: (772) 492-1100 Publish: May 20, 27, 2020 TCN4194956

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