



# ALTA/NSPS LAND TITLE SURVEY

## LYING IN SECTION 31, TOWNSHIP 38 SOUTH, RANGE 42 EAST

### MARTIN COUNTY, FLORIDA

A.L.T.A. COMMITMENT  
WFG NATIONAL TITLE INSURANCE COMPANY  
SCHEDULE B II  
TITLE COMMITMENT NO. 1430938FL-A, EFFECTIVE DATE APRIL 9, 2020 AT 8:00 A.M.

SCHEDULE B OF THE POLICY OR POLICIES TO BE ISSUED WILL CONTAIN EXCEPTIONS TO THE FOLLOWING MATTERS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF THE COMPANY:

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT.  
**NOT A SURVEY ITEM**
2. ANY RIGHTS, INTERESTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS.  
**NOT A SURVEY ITEM**
3. EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS.  
**NO COMMENT**
4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. THE TERM ENCROACHMENT INCLUDES ENCROACHMENTS OF EXISTING IMPROVEMENTS LOCATED ON THE LAND ONTO ADJOINING LAND, AND ENCROACHMENTS ON THE LAND OF EXISTING IMPROVEMENTS LOCATED ON ADJOINING LAND.  
**AS SHOWN, IF ANY**
5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, MATERIALS OR EQUIPMENT IN CONNECTION WITH IMPROVEMENTS, REPAIRS OR RENOVATIONS PROVIDED BEFORE, ON, OR AFTER DATE OF POLICY AND NOT SHOWN BY THE PUBLIC RECORDS AT DATE OF POLICY.  
**NOT A SURVEY ITEM**
6. TAXES AND ASSESSMENTS FOR THE YEAR 2020 AND SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE.  
**NOT A SURVEY ITEM**
7. ANY ADVERSE OWNERSHIP CLAIM BY RIGHT OF SOVEREIGNTY TO ANY PORTION OF THE LANDS INSURED HEREUNDER, INCLUDING TIDELANDS, SUBMERGED, FILLED AND ARTIFICIALLY EXPOSED LANDS AND LANDS ACCRETED TO SUCH LANDS OR DISPUTE AS TO THE BOUNDARIES PURPORTEDLY CAUSED BY A CHANGE IN THE LOCATION OF ANY WATER BODY WITHIN OR ADJACENT TO THE LAND.  
**NOT A SURVEY ITEM**
8. ANY MINERALS OR MINERAL RIGHTS LEASED, GRANTED OR RETAINED BY CURRENT OR PRIOR OWNERS.  
**NOT A SURVEY ITEM**
9. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF PLAT I OF MARINER VILLAGE SQUARE, P.U.D., AS RECORDED IN PLAT BOOK 11, PAGE 71.  
**ALL MATTERS SHOWN ON THE PLAT OF PLAT I OF MARINER VILLAGE SQUARE P.U.D. ARE SHOWN**
10. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF PLAT II OF MARINER VILLAGE SQUARE, P.U.D., AS RECORDED IN PLAT BOOK 12, PAGE 48.  
**ALL MATTERS SHOWN ON THE PLAT OF PLAT II OF MARINER VILLAGE SQUARE, P.U.D. ARE SHOWN**
11. EASEMENT GRANTED TO FLORIDA POWER AND LIGHT COMPANY, RECORDED IN OFFICIAL RECORDS BOOK 8, PAGE 548.  
**CANNOT DETERMINE IF THIS EASEMENT AFFECTS THE PROPERTY - DOCUMENT IS ILLEGIBLE**
12. RESTRICTIVE COVENANTS RUNNING WITH THE LAND IN FAVOR OF INTRACOASTAL UTILITIES, A FLORIDA GENERAL PARTNERSHIP, RECORDED IN OFFICIAL RECORDS BOOK 682, PAGE 1098, AND IN OFFICIAL RECORDS BOOK 682, PAGE 1101, AS AFFECTED BY NOTICE OF TERMINATION OF MARTIN COUNTY WATER AND WASTEWATER SERVICE AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 2438, PAGE 1823.  
**AFFECTS THE PARCEL BUT NOTHING TO PLOT**
13. PLANNED UNIT DEVELOPMENT ZONING AGREEMENT, RECORDED IN OFFICIAL RECORDS BOOK 712, PAGE 628, AS RE-RECORDED IN OFFICIAL RECORDS BOOK 716, PAGE 240, AS MODIFIED BY FIRST AMENDMENT RECORDED IN OFFICIAL RECORDS BOOK 860, PAGE 719, SECOND AMENDMENT RECORDED IN OFFICIAL RECORDS BOOK 860, PAGE 2296, THIRD AMENDMENT RECORDED IN OFFICIAL RECORDS BOOK 1029, PAGE 122, FOURTH AMENDMENT RECORDED IN OFFICIAL RECORDS BOOK 1929, PAGE 277, AND FIFTH AMENDMENT RECORDED IN OFFICIAL RECORDS BOOK 3001, PAGE 702.  
**AFFECTS THE PARCEL BUT NOTHING TO PLOT**
14. RESTRICTIONS, COVENANTS, CONDITIONS AND EASEMENTS, WHICH INCLUDE PROVISIONS FOR A PRIVATE CHARGE OR ASSESSMENT, AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF MARINER VILLAGE SQUARE, RECORDED IN OFFICIAL RECORDS BOOK 798, PAGE 805.  
**AFFECTS THE PARCEL BUT NOTHING TO PLOT**
15. UTILITY EASEMENT GRANTED TO MARTIN COUNTY, RECORDED IN OFFICIAL RECORDS BOOK 832, PAGE 2322, TOGETHER WITH BILL OF SALE RECORDED IN OFFICIAL RECORDS BOOK 832, PAGE 2308.  
**OFFICIAL RECORDS BOOK 832, PAGE 2322, AFFECTS SUBJECT PROPERTY.**  
**OFFICIAL RECORDS BOOK 832, PAGE 2306, IS NOT A SURVEY ITEM**
16. MARTIN COUNTY RESOLUTION NUMBER 90-2-28, RECORDED IN OFFICIAL RECORDS BOOK 860, PAGE 729, AS AFFECTED BY RESOLUTION NUMBER 92-7-8 RECORDED IN OFFICIAL RECORDS BOOK 980, PAGE 2309.  
**AFFECTS THE PARCEL BUT NOTHING TO PLOT**
17. CERTIFICATE NUMBER 90-057 RECORDED IN OFFICIAL RECORDS BOOK 980, PAGE 2310.  
**AFFECTS PROPERTY**
18. AFFIDAVIT AND COVENANT DEFERRING CERTIFICATE OF PUBLIC FACILITIES RESERVATION RECORDED IN OFFICIAL RECORDS BOOK 980, PAGE 2312.  
**AFFECTS PROPERTY**
19. RESOLUTION NUMBER 93-5-17 RECORDED IN OFFICIAL RECORDS BOOK 1029, PAGE 134.  
**AFFECTS PROPERTY**
20. CERTIFICATE NUMBER 93-041 RECORDED IN OFFICIAL RECORDS BOOK 1029, PAGE 136.  
**AFFECTS PROPERTY**
21. NON-EXCLUSIVE EASEMENT GRANTED TO BELLSOUTH TELECOMMUNICATIONS, INC., RECORDED IN OFFICIAL RECORDS BOOK 1225, PAGE 1647.  
**AFFECTS THE PROPERTY AS SHOWN**
22. MARTIN COUNTY RESOLUTION NO. 02-6-92, RECORDED IN OFFICIAL RECORDS BOOK 1686, PAGE 27.  
**NOT A SURVEY ITEM**
23. EASEMENT BY AND BETWEEN MARINER VILLAGE SQUARE ASSOCIATION, INC., STUART INTERNATIONAL CORPORATION, AND MARINER VILLAGE TOWNHOMES, INC., RECORDED IN OFFICIAL RECORDS BOOK 204, PAGE 330.  
**BENEFITS THE PROPERTY AS SHOWN, EASEMENT RIGHTS OVER TRACT "A", PLAT I OF MARINER VILLAGE P.U.D., PLAT BOOK 11, PAGE 71**
24. SOUTH FLORIDA WATER MANAGEMENT DISTRICT ENVIRONMENTAL RESOURCE PERMIT NOTICE, RECORDED IN OFFICIAL RECORDS BOOK 2251, PAGE 2521.  
**AFFECTS THE PROPERTY; NOT PLOTTABLE**
25. MARTIN COUNTY, FLORIDA DEVELOPMENT ORDER REGARDING A TIMETABLE EXTENSION FOR MARINER VILLAGE SQUARE PUD, PHASES II, III AND IV MASTER SITE PLAN RECORDED IN OFFICIAL RECORDS BOOK 2393, PAGE 1442.  
**NOT A SURVEY ITEM**
26. SOUTH FLORIDA WATER MANAGEMENT DISTRICT ENVIRONMENTAL RESOURCE PERMIT NOTICE, RECORDED IN OFFICIAL RECORDS BOOK 3103, PAGE 1054.  
**AFFECTS THE PROPERTY; NOT PLOTTABLE**
27. DEED OF CONSERVATION EASEMENT PASSIVE RECREATIONAL USE IN FAVOR OF SOUTH FLORIDA WATER MANAGEMENT DISTRICT RECORDED IN OFFICIAL RECORDS BOOK 3117, PAGE 776.  
**AFFECTS THE PROPERTY AS SHOWN**
28. WATER AND WASTEWATER SERVICE AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 3120, PAGE 2219.  
**NOT A SURVEY ITEM**
29. RIGHTS OF TENANTS OCCUPYING ALL OR PART OF THE INSURED LAND UNDER UNRECORDED LEASES OR RENTAL AGREEMENTS.  
**NOT A SURVEY ITEM**

### LEGAL DESCRIPTION (PROVIDED BY CLIENT AND/OR AGENT)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARTIN, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

BEING A PARCEL OF LAND LYING IN A PORTION OF THE SOUTHWEST ONE QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 42 EAST AND LYING SOUTHWESTERLY OF STATE ROAD NO. 5 (U.S. HIGHWAY NO. 1), MARTIN COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 31, THENCE SOUTH 89°19'06" EAST (ASSUMED BEARING) ALONG THE SOUTHWEST ONE QUARTER (SW 1/4) OF SAID SECTION 31, A DISTANCE OF 2.380, 10 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE NORTH 57°47'05" WEST ALONG A LINE THAT IS 800.00 FEET SOUTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD NO. 5 (AS NOW LOCATED AND IN USE), A DISTANCE OF 384.56 FEET TO A POINT OF INTERSECTION WITH A LINE THAT IS 7.00 FEET NORTH OF THE SOUTH LINE OF A 33.00 FOOT TELEPHONE CABLE EASEMENT AS RECORDED IN OFFICIAL DEED BOOK 37, PAGE 435, MARTIN COUNTY, FLORIDA, THENCE NORTH 87°57'12" WEST ALONG SAID LINE THAT IS 7.00 FEET NORTH OF THE SOUTH LINE OF A 33.00 FOOT TELEPHONE CABLE EASEMENT, A DISTANCE OF 408.82 FEET; THENCE NORTH 39°33'10" WEST ALONG A LINE THAT IS 7.00 FEET NORTH OF THE SOUTH LINE OF A 33.00 FOOT TELEPHONE CABLE EASEMENT, A DISTANCE OF 611.36 FEET; THENCE NORTH 33°12'50" EAST, A DISTANCE OF 445.20 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD NO. 5, THENCE SOUTH 57°47'05" EAST ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1,180.70 FEET; THENCE SOUTH 00°36'30" WEST, A DISTANCE OF 544.41 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ONE QUARTER (SW 1/4) OF SAID SECTION 31, THENCE NORTH 89°19'06" WEST ALONG THE SOUTH LINE OF SAID SECTION 31, A DISTANCE OF 260.69 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

PARCEL "A" & ACCESS TRACT "A" OF PLAT I OF MARINER VILLAGE SQUARE, P.U.D. (MARINER VILLAGE SQUARE), ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 11, PAGE 71, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, WHICH PROPERTY IS LOCATED IN PART OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA.

CONTAINING 802.357 SQUARE FEET OR 18.419 ACRES, MORE OR LESS.

### LEGEND

ALTA = AMERICAN LAND TITLE ASSOCIATION		= T.E. 23, EASEMENT RIGHTS, O.R.B. 2034, PG. 330
BM = BENCHMARK		
CR = COUNTY ROAD		= T.E. 27, CONSERVATION EASEMENT O.R.B. 3117, PG. 776
EL = ELEVATION		= SET PK NAIL AND DISK STAMPED "BOWMAN CG LB 8030"
ANSD = EXISTING ELEVATION		= SET PK NAIL AND DISK STAMPED "BOWMAN CG LB 8030"
F.F.E. = FINISHED FLOOR ELEVATION		= SET P.R.M. - 4"x4" CONCRETE MONUMENT STAMPED "PSM BOWMAN CG LB 8030"
FT = FEET		= FOUND IRON ROD
G.P.S. = GLOBAL POSITIONING SYSTEM		= FOUND CONCRETE MONUMENT
HDP = HIGH DENSITY POLYETHYLENE PIPE		= INVERT
HWY = HIGHWAY		= CENTRAL ANGLE
ID = IDENTIFICATION		= BACKSLOPE PREVENTER
INV = INVERT		= BELLSOUTH RISER
KM = KILOMETER		= CATCH BASIN
L = ARC LENGTH		= CURB INLET
LB = LICENSED BUSINESS		= FENCE
LTD = LIMITED		= ELECTRIC BOX
M = METER		= ELECTRIC HAND HOLE
MI = MILE		= FIRE HYDRANT
NAD = NORTH AMERICAN DATUM		= IRRIGATION VALVE OR BOX
N.A.V.D. 88 = NORTH AMERICAN VERTICAL DATUM 1988		= LIGHT POLE
NGS = NATIONAL GEOETIC SURVEY		= MAST ARM POLE
NO. = NUMBER		= MONITORING WELL
# = NUMBER		= PUBLISHED BENCHMARK
NSPS = NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS		= SANITARY SEWER MANHOLE
O.R.B. = OFFICIAL RECORDS BOOK		= SEWER VALVE
(P) = PLAT DATA PER IN PLAT BOOK 12, PAGE 48		= STORM MANHOLE
P.B. = PLAT BOOK		= SIGN
PG. = PAGE		= WATER METER
PK = PARKER KALON		= WATER VALVE
PRM = PERMANENT REFERENCE MONUMENT		= SECTION CORNER
P.U.D. = PLANNED UNIT DEVELOPMENT		= 1/4 SECTION CORNER
PVC = POLYVINYL CHLORIDE PIPE		
R = RADIUS		
RCP = REINFORCED CONCRETE PIPE		
R.T.K. = REAL TIME KINEMATIC		
SFVMD = SOUTH FLORIDA WATER MANAGEMENT DISTRICT		
S.R. = STATE ROAD		
T.B.M. = TEMPORARY BENCHMARK		
TYP. = TYPICAL		
T.E. = TITLE EXCEPTION		
U.S. = UNITED STATES		
31-T38S-R42E = SECTION-TOWNSHIP-RANGE		

THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DETAILS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REFUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY BOWMAN CONSULTING GROUP, LTD., INC. SHALL BE WITHOUT LIABILITY TO BOWMAN CONSULTING GROUP. C:\d\file name: \\V1-stud-dc1-env-view\_projects\010318 - MarinerVillagePUD\010318-06-001 (SUR) - Mariner Village NPV\Survey\Topo Boundary\0318 NW 0NDY (ALTA 5-22-2020-1M).dwg 5/22/2020

### SURVEYOR'S NOTES:

1. THIS IS A BOUNDARY AND TOPOGRAPHIC SURVEY IN ACCORDANCE WITH CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE. SAID SURVEY MEETS THE "STANDARDS OF PRACTICE" FOR SURVEYING AND MAPPING, AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
2. THE BEARINGS SHOWN HEREON ARE RELATIVE TO THE WEST LINE OF SUBJECT PROPERTY HAVING A DEED AND MEASURED BEARING OF N 32°12'55" E.
3. THE ELEVATIONS SHOWN HEREON REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D. 88), AND ARE BASED UPON THE FOLLOWING BENCHMARKS:  
"T020" (NGS)  
ALUMINUM ALLOY DEEP ROD STAMPED "T020 1992"  
EL. = 18.63 (N.A.V.D. 88)  
"US MAR" (MARTIN COUNTY)  
NAIL & MARTIN COUNTY DISK IN CATCH BASIN STAMPED "US MAR"  
EL. = 13.85 (N.A.V.D. 88)
4. THIS SURVEY WAS PERFORMED UTILIZING G.P.S.-R.T.K. PROCEDURES AND TRADITIONAL SURVEY PROCEDURES WITH REDUNDANT MEASUREMENTS ON PROJECT CONTROL POINTS TO OBTAIN A HORIZONTAL POSITIONAL TOLERANCE OF 0.10 FEET.
5. THE LANDS BOUND BY THIS SURVEY ARE LOCATED WITHIN FLOOD INSURANCE RATE MAP NUMBER 13095C0100, DATED MARCH 16, 2016 AND CLASSIFIED UNDER "OTHER AREAS" WHICH INCLUDE "ZONE X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AND "ZONE D", AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE.
6. SUBSURFACE OR UNDERGROUND UTILITIES AND FOUNDATIONS HAVE NOT BEEN LOCATED AND ARE NOT A PART OF THIS SURVEY.
7. ALL MEASUREMENTS SHOWN HEREON ARE RECORD DISTANCES, UNLESS OTHERWISE NOTED, AND ARE IN U.S. FEET, FEET AND DECIMALS THEREOF.
8. THE ZONING OF THIS PROPERTY IS "PUD-C".  
THE LAND USE IS "COMM GEN" (COMMERCIAL GENERAL).
9. ADDITIONS AND DELETIONS TO THIS SURVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
10. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
11. THE WETLAND SHOWN HEREON IS PER THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT SITE VISIT DATED JUNE 12, 2019.

### SURVEYOR'S CERTIFICATION:

TO: ARBON VENTURES, LLC  
WFG NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1-4, 6, 7A, 8, 11A, 13, 21 OF TABLE "A" THEREOF. ALSO

I FURTHER CERTIFY THAT THIS "ALTA/NSPS LAND TITLE SURVEY" MEETS THE STANDARDS OF PRACTICE SET FORTH IN RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE.



Digitally signed by  
Steven N. Brickley  
Date: 2020.05.22  
15:31:49 -0400

OCTOBER 18, 2019  
DATE OF LAST FIELDWORK

STEVEN N. BRICKLEY  
FLORIDA SURVEYOR AND MAPPER  
REGISTRATION NO. 6841  
BOWMAN CONSULTING GROUP, LTD., INC.  
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 8030  
(A.B. 8030 - LICENSED BUSINESS NUMBER 8030)

**Bowman**  
CONSULTING  
GROUP, LTD., INC.  
FLORIDA CERTIFICATE OF AUTHORIZATION NO. 9962

Bowman Consulting Group, Ltd., Inc.  
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MARTIN COUNTY  
ALTA/NSPS LAND TITLE SURVEY  
(STUART SOUTH)  
MARINER VILLAGE SQUARE

PROJECT NO.  
010318-01-001

PLAN STATUS	
9/10/15 TOPIC	ASBUILT
9/10/15 ADDL. IMPROV.	
10/26/15 ADD. BENCHMARKS	
8/18/16 UPDATE	
10/17/17 UPDATE	
2/21/19 UPDATE	
3/7/19 UPDATE	
10/19/19 UPDATE	
5/22/20 TITLE REVISIONS	
DATE	DESCRIPTION
FIELD	BOOK
PAGE	

ACD/D.A.L. SBN  
DRAWN CHKD  
SCALE: H= N/A  
JOB NO. 0318-01-001  
DATE: JUNE 24, 2015  
FILE NO. 0318 NW 0NDY

**Bowman**  
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MARINER VILLAGE SQUARE  
(STUART SOUTH)  
ALTA/NSPS LAND TITLE SURVEY  
MARTIN COUNTY  
FLORIDA

PROJECT NO  
010318--01--001

PLAN STATUS		
0/15	TOPO; ASBUILTS;	ADD'L IMPROV.
09/15	ADD BENCHMARKS	
03/16	UPDATE	
07/17	UPDATE	
07/19	UPDATE	
07/19	UPDATE	
08/19	UPDATE	
02/20	TITLE REVISIONS	
DATE	DESCRIPTION	
FELD	BOOK	PAGE

ACD/D.A.L. DRAWN	SNB CHKD
SCALE H: 1" = 60' V: N/A	
JOB No. 0318-01-001	
DATE JUNE 24, 2015	
FILE No. 0318 WM BNDY	

PAGE 2 OF 4

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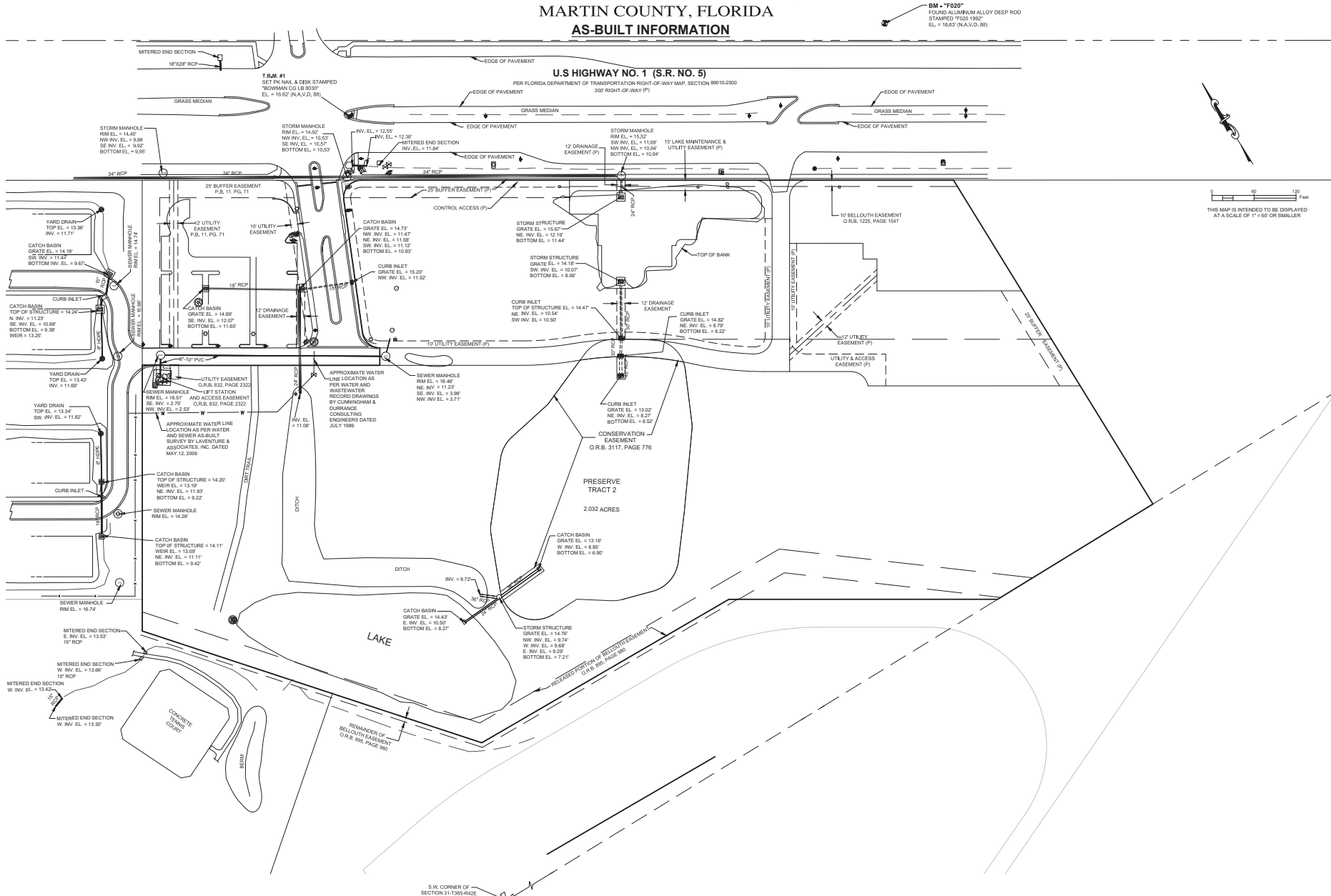
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MARTIN COUNTY  
ALTA/NPS LAND TITLE SURVEY  
(STUART SOUTH)  
MARINER VILLAGE SQUARE  
FLORIDA

PLAN STATUS		
0/15	TOPO; ASBUILTS;	ADD'L IMPROV.
09/15	ADD BENCHMARKS	
8/16	UPDATE	
17/17	UPDATE	
7/19	UPDATE	
1/19	UPDATE	
18/19	UPDATE	
2/20	TITLE REVISIONS	
DATE	DESCRIPTION	
FIELD	BOOK	PAGE

PAGE 3 OF 4

ALTA/NSPS LAND TITLE SURVEY  
LYING IN SECTION 31, TOWNSHIP 38 SOUTH, RANGE 42 EAST  
MARTIN COUNTY, FLORIDA  
AS-BUILT INFORMATION



**Bowman**  
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MARTIN COUNTY  
FLORIDA  
MARINER VILLAGE SQUARE  
(STUART SOUTH)  
ALTA/NSPS LAND TITLE SURVEY

PROJECT NO  
010318-01-001

PLAN STATUS	
9/10/15	TOPO; AS-BUILT; ADD'L IMPROV.
10/29/15	ADD BENCHMARKS
8/16/16	UPDATE
10/17/17	UPDATE
2/27/19	UPDATE
3/7/19	UPDATE
10/18/19	UPDATE
5/22/20	TITLE REVISIONS
DATE	DESCRIPTION
FIELD BOOK	PAGE

ACD/D.A.L. SNB  
DRAWN CHKD  
HS T  
SCALE V. N/A  
JOB NO. 0318-01-001  
DATE JUNE 24, 2015  
FILE NO. 0318 NM BNDY

SHEET 4 OF 4