Prepared by and return to: Terence P. McCarthy, Esq. McCarthy, Summers, Wood, Norman, Melby & Schultz, P.A. 2400 SE Federal Highway, 4<sup>th</sup> Floor Stuart, Florida 34994 772-286-1700 File Number: 15153.01 (2549) PCN.: 27-37-41-007-000-00150-0 Will Call No.:

\_ {space above this line for recording data) \_

# **Warranty Deed**

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS WARRANTY DEED, made this 24th day of <u>August</u>, 2020, by between Jensen Cap Investments, LLC, a Florida limited liability company, whose post office address is 105 Foulk Road, Wilmington, DE 19803 ("Grantor\*"), to Martin County, a political subdivision of the State of Florida whose post office address is 2401 SE Monterey Road, Stuart, Florida 34996 ("Grantee\*"):

*Witnesseth* that said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's successors and assigns forever, the following described land, situate, lying and being in Martin, Florida, to-wit:

#### **SEE EXHIBIT "A" ATTACHED HERETO**

Subject to taxes for 2020 and subsequent years, and covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said Grantor does hereby fully warrant the title to said land and will defend the same against lawful claims of all persons whomsoever.

\* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESSES Print Print

#### **GRANTOR:**

Jensen CAP Investments, LLC, a Florida limited liability company

By: Print Its:

# STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online notarization, this <u>24</u><sup>th</sup> day of <u>August</u>, 2020, by <u>Stephen Cchen</u>, as <u>August</u>, as <u>August</u>, and <u>August</u>, and <u>August</u>, as <u>August</u>, and <u>August</u>, behalf of the Company.

LAURA FAJARDO Notary Public - State of Florida (SEAL) Commission # GG 123032 My Comm. Expires Jul 11, 2021 Bonded through National Notary Assn.

Notary Public - State of Florida

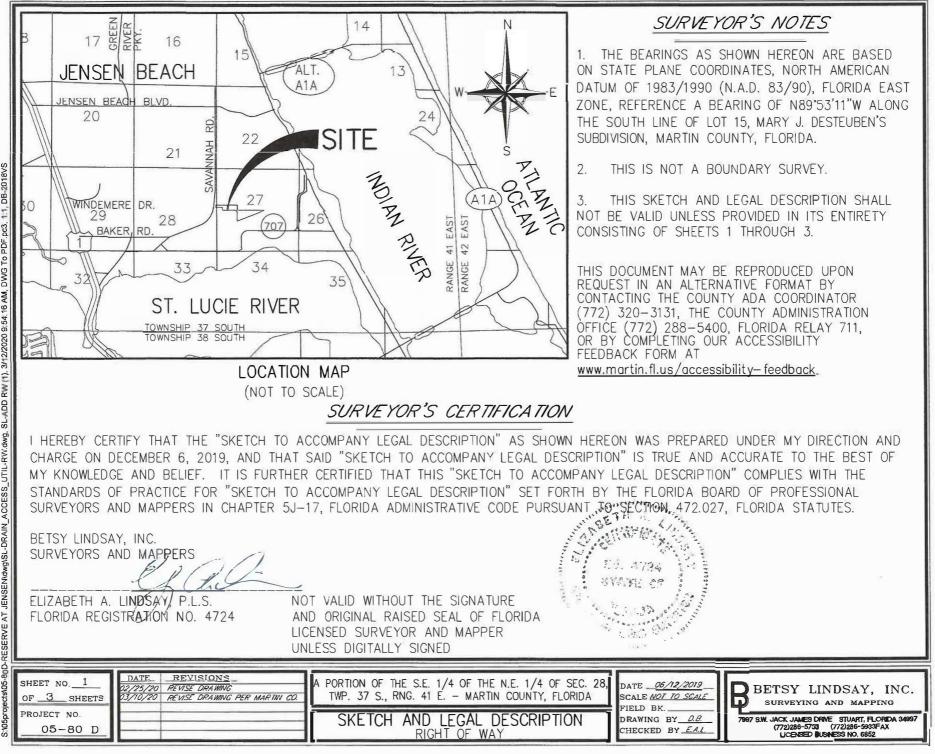
Printed Name: Laura

Personally Known OR Produced Identification Type of Identification Produced: \_\_\_\_\_

P:\DOCS\15153\15153.01\DEED\33W6905.DOCX 8/24/2020 12:29:37 PM

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback

## **EXHIBIT A**



8105-80D-RESERVE AT JENSENdøgISL-DRAIN\_ACCESS\_UTIL-RW døg. SL-ADD RW (1). 3/12/2020 9:54:16 AM, DWG TO PDF. pc3, 111, DB-2018VS

### EXHIBIT A

## LEGAL DESCRIPTION

RIGHT OF WAY

A 7.50 WIDE STRIP OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICUARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE NORTH 00°07'48" WEST ALONG THE EAST LINE OF SAID SECTION 28, 166.25 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 15 OF THE PLAT OF MARY J. DESTUBEN'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 13, OF THE PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA; THENCE NORTH 89\*53'11" WEST ALONG SAID LINE, 47.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°53'11" WEST ALONG SAID LINE, A DISTANCE OF 7.55 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF N.E. SAVANNAH ROAD (STATE ROAD 723), A 100.00 FOOT RIGHT OF WAY PER OFFICIAL RECORDS BOOK 197, PAGE 407, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SAID POINT ALSO BEING THE POINT OF A NON TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 1,482.69 FEET, WHICH THE RADIAL LINE BEARS SOUTH 83"22"35" EAST FROM THE CENTER OF SAID CURVE; THENCE NORTHERLY ALONG SAID CURVE, ALONG SAID EASTERLY RIGHT OF WAY LINE, AN ARC DISTANCE OF 41.28 FEET THROUGH A CENTRAL ANGLE OF 01"35'42"; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE NORTH 05'01'43" EAST, 125.65 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF THE AFOREMENTIONED LOT 15 OF THE PLAT OF MARY J. DESTUBEN'S SUBDIVISION: THENCE SOUTH 89'52'46" EAST ALONG SAID LINE, 7.53 FEET TO AN INTERSECTION WITH A LINE BEING 7.50 FEET EASTERLY OF, AND PARALLEL WITH THE AFOREMENTIONED EASTERLY RIGHT OF WAY LINE OF N.E. SAVANNAH ROAD (STATE ROAD 723); THENCE ALONG SAID PARALLEL LINE FOR THE FOLLOWING TWO (2) COURSES; (1) SOUTH 05°01'43" WEST, 126.29 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 1,490.19 FEET; THENCE SOUTHERLY ALONG SAID CURVE, AN ARC DISTANCE OF 40.63 FEET THROUGH A CENTRAL ANGLE OF 01'33'44" TO THE POINT OF BEGINNING.

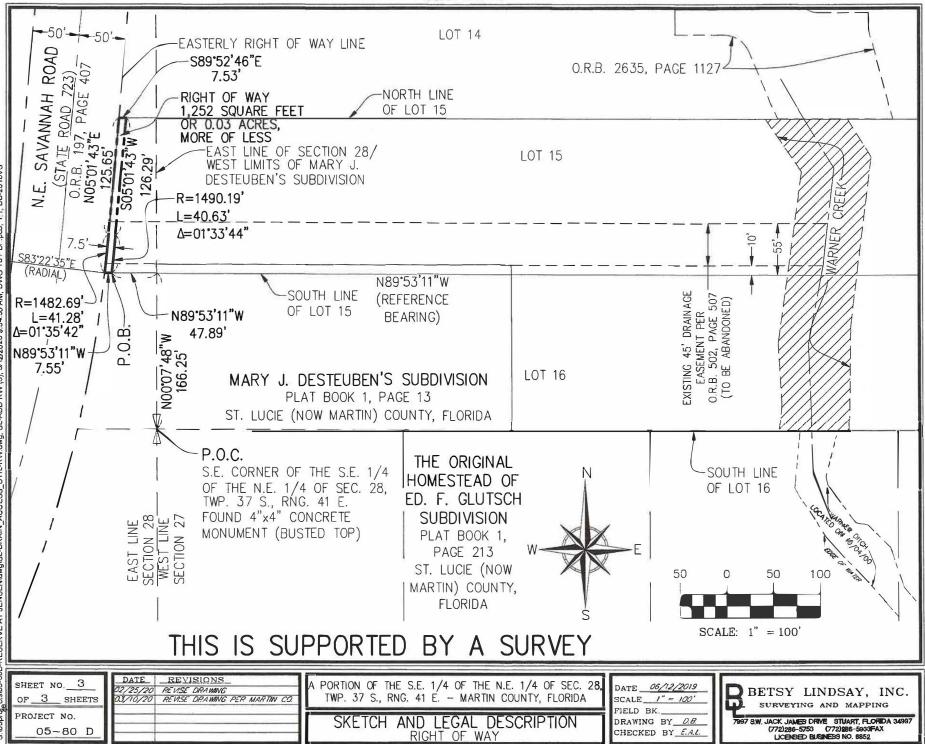
CONTAINING 1,252 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.

SAID STRIP OF LAND BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, DEDICATIONS OR RESTRICTIONS.

## ABBRE VIA TIONS

- NO. NUMBER
- O.R.B. OFFICIAL RECORDS BOOK
- P.L.S. PROFESSIONAL LAND SURVEYOR
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- RNG. RANGE
- SEC. SECTION
- TWP. TOWNSHIP

	DATE <u>REVISIONS</u> 02/25/20 REUSE DRAMING 03/10/20 REVISE DRAMING PER MARTIN CO	A PORTION OF THE S.E. 1/4 OF THE N.E. 1/4 OF SEC. 28, TWP. 37 S., RNG. 41 E MARTIN COUNTY, FLORIDA	DATE <u>06/12/2019</u> SCALE <u>NOT TO SCALE</u> FIELD BK.	BETSY LINDSAY, INC. SURVEYING AND MAPPING
PROJECT NO. 05-80 D		SKETCH AND LEGAL DESCRIPTION RIGHT OF WAY	DRAWING BY <u>D.B.</u> CHECKED BY <u>E.A.L.</u>	7997 S.W. JACK JAMES DRIVE STUART, FLORIDA 34997 (772)288-5753 (772)286-5933FAX UCENSED BUSINESS NO. 6852



AM, DWG To PDF.pc3, 1:1, DB-2018VS 8 RESERVE AT JENSENIGWOSL-DRAIN\_ACCESS\_UTIL-RW/dwg, SL-ADD RW (3), 3/12/2020

#### **EXHIBIT A**