## BEFORE THE BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

## **RESOLUTION NUMBER 20-9.x**

## A RESOLUTION PERTAINING TO THE APPOINTMENT OF A COMMISSIONER OR DESIGNEE TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE

**WHEREAS**, the Affordable Housing Advisory Committee is organized pursuant to Section 21.256, General Ordinances, Martin County Code; and

**WHEREAS**, Section 21.256, General Ordinances, Martin County Code establishes the number of members and the required qualifications of such members; and

**WHEREAS,** Ordinance 1139 was adopted by the Board of County Commissioners on August 25, 2020 which included modifying the membership of the Affordable Housing Advisory Committee to include a County Commissioner as a member.

**NOW THEREFORE BE IT RESOLVED THAT,** the Board of County Commissioners hereby appoints Commissioner X to serve on the Affordable Housing Advisory Committee for a term to begin October 1, 2020 and end November 16, 2021.

Duly adopted this 29<sup>th</sup> day of September 2020.

ATTEST:	MARTIN COUNTY, FLORIDA
CAROLYN TIMMANN, CLERK OF THE	HAROLD E. JENKINS II, CHAIRMAN
CIRCUIT COURT AND COMPTROLLER	APPROVED AS TO FORM AND LEGAL SUFFICIENCY:
	SARAH W. WOODS, COUNTY ATTORNEY