**BCC MEETING DATE:** January 12, 2021

**AGENDA ITEM:** PH-2

MARTIN COUNTY, FLORIDA SUPPLEMENTAL MEMORANDUM

TO: Honorable Members of the Board of DATE: January 5, 2021

**County Commissioners** 

VIA: Taryn Kryzda

County Administrator

FROM: Paul Schilling

**Growth Management Director** 

**REF:** 21-0272

SUBJECT: LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF

COMPREHENSIVE PLAN AMENDMENT (CPA) 19-5, KL WATERSIDE,

LLC, A TEXT AMENDMENT

Attached is a revised ordinance and associated exhibits for the Board's consideration.

## Reviewed by County Attorney's Office

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