

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

**RESOLUTION NUMBER**

**RESOLUTION INCREASING THE FBIP MANATEE POCKET MOORING FIELDS REVENUES AND APPROPRIATIONS**

**WHEREAS,** Florida Boating Improvement Program (FBIP) has awarded a grant in the amount of \$500,000 for the purpose of installing mooring buoys and constructing a floating dinghy dock to the Manatee Pocket Managed Mooring Field Project; and

**WHEREAS,** Appropriations of unanticipated funds must be appropriated in accordance with Section 129.06(2)(d), Fla. Stat., and

**NOW, THEREFORE, BE IT RESOLVED,** BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, THAT THESE RECEIPTS AND APPROPRIATIONS BE ADDED TO THE BUDGET AS FOLLOWS:

**FUND**

| ACCOUNT NUMBER   |              |         |         |          | AMOUNT       | LINE ITEM DESCRIPTION             |
|------------------|--------------|---------|---------|----------|--------------|-----------------------------------|
| Fund             | Organization | Account | Program | Activity |              |                                   |
| <b>REVENUES:</b> |              |         |         |          |              |                                   |
| 139950           | 1307         | 33430   | 000     | 9933A    | \$500,000.00 | State Grants/Physical Environment |

**TOTAL:** **\$500,000.00**

**APPROPRIATIONS:**

|        |      |       |     |       |              |                                   |
|--------|------|-------|-----|-------|--------------|-----------------------------------|
| 139950 | 1307 | 06300 | 537 | 9933A | \$500,000.00 | Improvements Other than Buildings |
|--------|------|-------|-----|-------|--------------|-----------------------------------|

**TOTAL:** **\$500,000.00**

**DULY PASSED AND ADOPTED THIS 9th DAY OF MARCH , 2021**

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA**

\_\_\_\_\_  
Carolyn Timmann, Clerk of the Circuit Court and Comptroller

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Stacey Hetherington, Chair

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY:**

3/9/2021 DEPT-1  
Agenda Date Item Number

\_\_\_\_\_  
Sarah W. Woods, County Attorney

\_\_\_\_\_  
Batch Number Input Date