

**STATE-FUNDED GRANT
SUPPLEMENTAL AGREEMENT**SUPPLEMENTAL NO.
01CONTRACT NO.
G1P92FPN
436378-1-54-01Recipient: MARTIN COUNTY

This Supplemental Agreement ("Supplemental"), dated _____ arises from the desire to supplement the State-Funded Grant Agreement ("Agreement") entered into and executed on September 9th, 2020 as identified above. All provisions in the Agreement and supplements, if any, remain in effect except as expressly modified by this Supplemental.

The parties agree that the Agreement is to be amended and supplemented as follows:

This Amendment increases the total funding needed for the Construction and CEI Services of the Project by THIRTY NINE THOUSAND THREE HUNDRED THIRTY DOLLARS AND NO CENTS (\$39,330.00).

Paragraph 6a of the Agreement is amended to read as follows:

The estimated cost of the Project is \$961,198.00. This amount is based upon the Schedule of Financial Assistance in Exhibit "B", attached and incorporated into this Amendment.

Paragraph 6b of the Agreement is amended to read as follows:

The Department agrees to participate in the Project cost up to the maximum amount of \$720,899.00 and, additionally the Department's participation in the Project shall not exceed 75% of the total cost of the Project, and as more fully described in Exhibit "B", Schedule of Financial Assistance. The Department's participation may be increased or reduced upon a determination of the actual bid amounts of the Project by the execution of an amendment. The Recipient agrees to bear all expenses in excess of the amount of the Department's participation and any cost overruns or deficits incurred in connection with completion of the Project.

Paragraph 6c remains in full force and effect.

The Deliverables on Exhibit "A" of the original Agreement ("Project") are deleted and replaced with Exhibit "A", attached hereto and incorporated into this Amendment.

Reason for this Supplemental and supporting engineering and/or cost analysis:

The funding increase is due to the actual accepted bid being higher than the original cost estimate for Construction and CEI services.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date(s) below.

ATTEST:

**BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA**

CAROLYN TIMMANN, CLERK OF THE
CIRCUIT COURT AND COMPTROLLER

STACEY HETHERINGTON, CHAIR

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

SARAH W. WOODS, COUNTY ATTORNEY

**STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION**

DIRECTOR OF TRANSP. DEVELOPMENT

BY: _____
STEVEN C. BRAUN, P.E.

FDOT OFFICE OF THE GENERAL COUNSEL

LEGAL REVIEW: _____

**EXHIBIT A
DELIVERABLES
FM# 436378-1-54-01**

ITEM NO.	DESCRIPTION	UNIT	Estimated Quantity
GENERAL ITEMS			
**101-1	Mobilization	LS	1
**101-1B	Pre-Construction & Post Construction Video	LS	1
101-99	Survey Staking & As- Built Survey	LS	1
102-1	Maintenance of Traffic	LS	1
ROADWAY			
110-1	Clearing And Grubbing - Remove MES Structures, S1, S2, S7, S8, S9	EA	5
110-1A	Clearing And Grubbing - Remove Existing Drainage Pipe - 18" HDPE & 18"CMP	LF	367
110-1B	Clearing And Grubbing - Remove Existing Drainage Pipe - 24" CMP	LF	247
327-70-12	Milling Existing Asphalt Pavement (Avg. Depth = 1.5")	SY	45,175
334-1-11	SP-9.5 Asphaltic Concrete, Traffic C, 1-1/2" Thick	TN	3,595
334-1-11A	Speed Table - Includes Removal of Temporary Speed Table, Asphalt & Striping	EA	1
334-1-11B	Raised Intersection Striping	EA	2
430-175-118	Pipe Culvert, 18" RCP	LF	275
430-175-124	Pipe Culvert, 24" RCP	LF	296
430-982-125	18" MES	EA	9
430-982-129	24" MES	EA	2
431-1-2	Install InSitu Form Liner in CMP	LF	158
522-1	Concrete Sidewalk, 4" Thick	SY	47
706-3	Retro-Reflective Pavement Markers	EA	800
711-11-111	Pavement Markings - Thermo Plastic - White - Solid - 6"	LF	27,460
711-11-123	Pavement Markings - Thermo Plastic - White - Solid - 12"	LF	1,324
711-11-125	Pavement Markings - Thermo Plastic - White - Solid - 24"	LF	180
711-11-131	Pavement Markings - Thermo Plastic - White - 10-30 Skip - 6"	LF	2,850
711-11-141	Pavement Markings - Thermo Plastic - White - 2-4 Skip - 6"	LF	70
711-11-151	Pavement Markings - Thermo Plastic - White - 6-10 Skip - 6"	LF	70
711-11-160	Pavement Markings - Thermo Plastic - White - Message - "School"	LF	2
711-11-180	Pavement Markings- Thermo Plastic - White - Yield Line Triangle	LF	65
711-11-211	Pavement Markings - Thermo Plastic - Yellow - Solid - 6"	LF	23,128
711-11-224	Pavement Markings - Thermo Plastic - White - Solid - 18"	LF	1,275
711-14-170	Pavement Markings - Thermo Plastic - White Turn Arrow	EA	31
799-1	Replace Type B Loops At Traffic Count Stations - SPCS# 89 & SPCS#90	EA	4
570-1-2	Performance Sod, Bahia	SY	5,346
570-1-2	Performance Sod, Floratam	SY	594
BRIDGE REPAIRS			
121-70	Flowable Fill (Void Filler)	CY	20
401-70-1	Concrete Spall Repair (4" Avg Depth)	SF	30
457-1-21	Concrete Pile Jacket	EA	14
458-1	Bridge Deck Joint Replacement	LF	130
530-1	Revetment, Rip Rap (24" Avg)	TN	30
536-1-0	Guardrail TL-2 (Remove & Replace)	LF	420
536-8-12	Guardrail Bridge Anchorage Assy - Includes Transition For New TL-2 Guardrail	EA	4
536-85-28	Guardrail End Assy - Type II Trailing Anchorage with Rounded End	EA	4

**** Non-participating items**

CEI CLASSIFICATIONS
Sr. Project Engineer
Project Administrator
Sr. Inspector
Inspector
Inspector AIDE
Quality Control (QC) Manager
Earthwork Construction Inspector Level 1
Earthwork Construction Inspector Level 2
Asphalt Paving Technician Level 1
Asphalt Paving Technician Level 2

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
STATE-FUNDED GRANT AGREEMENT
EXHIBIT "B"
SCHEDULE OF FINANCIAL ASSISTANCE

525-010-60
PROGRAM MANAGEMENT
09/17
Page 1 of 2

RECIPIENT NAME & BILLING ADDRESS: <u>MARTIN COUNTY</u> <u>2401 SE MONTERREY ROAD</u> <u>STUART, FL 34996</u>	FINANCIAL PROJECT NUMBER: <u>436378-1-54-01</u>
----------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------

I. PHASE OF WORK by Fiscal Year:	FY 2021	FY2022	FY	TOTAL
Design- Phase 34	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	% or \$ 0.00	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
Right of Way- Phase 44	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	% or \$ 0.00	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$ 0.00	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
Construction/CEI - Phase 54	\$ 961,198.00	\$ 0.00	\$ 0.00	\$961,198.00
Maximum Department Participation - (<u>SMALL COUNTY OUTREACH PROGRAM</u>)	75% or \$ 720,899.00	75% or \$	% or \$	75% or \$ 720,899.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	25% or \$ 240,299.00	% or \$ 0.00	% or \$ 0.00	25% or \$240,299.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$ 240,299.00	\$	\$	\$ 240,299.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
STATE-FUNDED GRANT AGREEMENT
EXHIBIT "B"
SCHEDULE OF FINANCIAL ASSISTANCE

525-010-60
PROGRAM MANAGEMENT
09/17
Page 2 of 2

Insert Phase and Number (if applicable)	\$ 0.00	\$ 0.00	\$ 0.00	\$0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Maximum Department Participation - (Insert Program Name)	% or \$	% or \$	% or \$	% or \$ 0.00
Local Participation (Any applicable waiver noted in Exhibit "A")	% or \$ 0.00	% or \$ 0.00	% or \$ 0.00	% or \$0.00
In-Kind Contribution	\$	\$	\$	\$ 0.00
Cash	\$	\$	\$	\$ 0.00
Combination In-Kind/Cash	\$	\$	\$	\$ 0.00
II. TOTAL PROJECT COST:	\$961,198.00	\$0.00	\$0.00	\$961,198.00

COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

Norma C Corredor
District Grant Manager Name

Signature Date