APPLICATION FOR APPOINTMENT – Martin County Tourist Development Council – Please Print

Development Council – Please Print	
Type of Member: ☐ A citizen who is an owner or operator of motels, hotels, recommodations in the County that are subject to the tour A citizen involved in the tourist industry and who has demonstrated are not an owner or operator of motels, hotels, recreaccommodations in the County that are subject to the tourist devolutions.	rist development tax. ated an interest in tourist development, but eational vehicle parks, or other tourist
Check One: ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐ Dr.	RECEIVED
Name: H, B, BARRETT	By Donna Gordon at 2:30 pm, May 27, 2021
Residence Address: 23 EAST HIGH POINT ROAD, STUI	ART, FL 34996
	Street/City/Zip Code
Mailing Address:	
(if different)	Street/City/Zip Code
Commission District in which you reside: Staff wi	ill complete.
Are you available year round to attend meetings?	If no , what months <u>are</u> you available?
Telephone numbers: daytime: >>2-247-7504 alternate: 303 ~Area Codes are considered 772 unless you note otherwise.~	= 3 04-18 7 > alternate:
EMAIL: hbbarrett @ bellsouthinet	
Have you ever pled guilty or "no contest" to a crime, been convict prosecution deferred, been placed on probation, received a suspend with any offense (except minor traffic violations)? Please show intoxicated (DUI) convictions. ☐ yes ☐ no If yes, please provide the INTSOEMEANDR TRESPASS	led sentence or forfeited bail in connection vall convictions, including driving while be following information:
TYPE OF OFFENCES: (2) MISDEMEANOR MARITUANI	A POSSE SSION
DATES: _ BOTH 05-27-1973	
PLACES (city/state): CREENSBORD, N.C.	
SENTENCES OR FINES: DE MONTH SUSPENDED - \$23	FOOFINE (2) NO pros
A conviction record does not necessarily disqualify you for considered offense, nature of violation, and rehabilitation will be considered Commissioners retains the right to remove, at will, any appointee cause. THE ABOUE OCCURRED AI MOST 50 YEAR TOURL VEHENT WITH THE MONR AND MY 20 YEARS OF SERVICE ON TOUR OF SERVI	The Martin County Board of County to a Board or Committee with or without TRS AGO. PLEASE NOTE TO SOFTICE TO BOARD OF DERECTORS OF

CRIME STOPPERS IN BOTH HONROE COUNTY AND + CONTINUED +

MARTIN COUNTY.

EDUCATION/EXPERIENCE: A resume is recommended to be attached containing this and any other information that would be helpful to the Board in evaluating your application. Resume or letter of qualifications attached? ☑ yes ☐ no
Education:
Employment Experience:
Other experience you feel would be helpful to the Board in making this appointment:
YEARS I SERVED ON THE MONROE COUNTY TOC DACID (ISLAMORADA), SO I
UNDERSTAND THE ENTIRE TOLCONCEPT, INCLUDENG BEDTAX RECEIPTS
Community Experience and Affiliations: FUNDING ALLOCATION, AND PLOND OF SUNSHINE.
GIN THE MID 90'S I SERVED ON THE KEY WEST HOTEL ASSOC. BOD
Other County Boards/Committees/Task Forces on which you have served: ### CUSTO MER BASE INCLUDED ALL MAJOR RESORTS IN THE KEYS. ###################################
REFERENCES: Please list two references: KETTH DOUGLASS-FORMER COUNTY COMMENSIONER/MAYOR IN MONROE COUNTY 305-6649702/305-393-2438 SOE CATRAMBONE - PRESIDENT/CED OF STUART/MARTEN COUNTY
SOE CATRAMBONE - PRESEDENTICED OF STUARTIMARTEN COUNTY CHAMBER OF LOMMERCE 772-287-1088, ext 108
 Applicants may be required by State Law and County Ordinance to file a Financial Disclosure Statement as part of the appointment process. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true. (Pursuant to Section 92.525 Florida Statutes, falsifying this application is a Third Degree Felony punishable by up to five years imprisonment and up to a \$5,000 fine.) Florida law prohibits an advisory board member from doing business with its agency (the County). Section 112.313(3) and (7), Fla. Stat.
Signature:

Applications must be filed with Martin County Administration, 2401 SE Monterey Road, Stuart, Florida 34996 by Friday, May 28, 2021. All information submitted becomes public record. If you have any questions, please call (772) 221-1352 or send email to dgordon@martin.fl.us.

H.B. Barrett

23 East High Point Road, Stuart, FL 34996 (PH.) 772-247-7504 Email: hbbarrett@bellsouth.net

SKILLS: 40 years of sales and management experience including the startup, ownership, and sale of two successful small businesses.

WORK EXPERIENCE: 2008-2016 – Formed and owned Freightman LLC – Logistics company (freight broker) specializing in truck freight shipments within the continental United States and Canada. The primary business goal was to maintain acceptable company profit margins while reducing customer freight expense utilizing a large network of nationwide and regional freight carriers.

1985-2007 – Formed and owned Barrett and Company, Inc. – Business Forms Distributor (printing broker) specializing in the sale of computer forms and checks to hotels, motels, resorts, individual businesses, and governmental locations in the Florida Keys. Included utility billing (100,000 mail pieces per month) for The Florida Keys Aqueduct Authority, Keys Energy Services, and The City of Key West.

1976-1989 – Sales, Sales Manager, and General Manager of office equipment dealerships in North Carolina and the Florida Keys (products included personal computers, copiers, fax machines, and associated supplies).

VOLUNTEER EXPERIENCE OR LEADERSHIP: 1984-2021 – Rotary Club Member – Served on the Board of Directors of three different clubs and held every club officer position, including Club President. Current treasurer of Stuart Sunrise Rotary and serve on the Board of Directors

1984-2014 - Member and Ambassador of the Islamorada, FL Chamber of Commerce.

1989-2021 - Assisted in the set-up/benefactor for Monroe County Sheriff's Officer of the Year and Quarter.

1994-1995 – Member of the Key West Hotel & Motel Association Board of Directors.

2000-2012 - Member of First State Bank of the Florida Keys Advisory Board of Directors.

2000-2016 – Member of Crime Stoppers of the Florida Keys Board of Directors.

2002-2014 – Member of Florida Keys Electric Cooperative Board of Directors, a \$100,000,000+ annual revenue non-profit electric utility. Served as Chair of Human Resources Committee, Chair of Member Services Committee, Chair of Finance and Audit Committee, and Treasurer of the Board of Directors.

2010-2014 - Member of the Monroe County Tourist Development Council DAC IV (Islamorada).

2013–2014 - Member of the Florida Bar Association 16th Judicial District Grievance Committee.

2017-2020 - Member and Ambassador of Stuart/Martin County Chamber of Commerce.

2018-2021 – Member of Crime Stoppers of the Treasure Coast Board of Directors.

2017-2021 – Member of the Florida Bar Association 19th Judicial District Grievance Committee.

2019-2021 – Volunteer for Honor Flight Southeast Florida. Member of Public Speakers Group.

2018-2021 – Volunteer at U.S. Sailing Center, Jensen Beach, FL. Elected as advisory board member in 2020.

EDUCATION: 1975 - Bachelor of Science Business Administration (BSBA) – University of North Carolina at Chapel Hill.