



## Office of Management and Budget - Supplemental Memo Attachments

**Item #2 – PERMISSION TO ACCEPT THE FY 2020-2021 CHILDREN’S SERVICES COUNCIL OF MARTIN COUNTY, INC. CONTRACT EXTENSION FOR THE A.S./O.S. (AFTER SCHOOL/OUT OF SCHOOL) PROGRAM**

### **DOCUMENTS REQUIRING ACTION:**

- Grant Contract (2 copies)
- Budget Resolution