

**OCTOBER 12, 2020  
HISTORIC PRESERVATION BOARD  
MINUTES  
4:00 PM  
2351 SE MONTEREY ROAD, BLAKE LIBRARY**

**PRESENT**

Vice Chair.....	Douette Pryce
Members .....	Evan Anderson
	Rodney Johnson
	Sherry Lee

**ABSENT**

Niki Norton  
Joette Lorion Rice  
Linda Geary

**STAFF PRESENT**

Senior Project Manager / HPB Liaison .....	Jordan Pastorius
Assistant County Attorney .....	Elizabeth Lenihan
Executive Aide.....	Rosemarie Zummo

**\* Indicates a motion**

**\*\* Indicates a vote**

**\*\*\* For the record comment**

**1. CALL TO ORDER**

The meeting was called to order at 4:00 P.M.

**2. MINUTES**

**Approval of Minutes:** August 10, 2020

**\*Evan Anderson moved approval of minutes. Sherry Lee seconded the motion.**

**\*\*Motion passes unanimously.**

**3. DISCLOSURE OF CONFLICTS OF INTEREST - none**

**4. OLD BUSINESS - none**

**5. NEW BUSINESS**

**A. WEBSITE UPDATE**

Jordan Pastorius visually shared the Historic Preservation website update which includes a list of designated properties. Mr. Pastorius also showed members the historic tour interactive map. In addition, he shared the Martin County Property Appraiser GIS map showing where the new Historically Designated Sites layer is.

**B. ADOPT 2021 MEETING SCHEDULE**

HPB members reviewed suggested schedule for 2021. Sherry Lee suggested a meeting be added to March in order to prepare for historic preservation month activities in month of May.

**\*Sherry Lee moved to accept FY21 meeting schedule with the addition of a meeting in March. Evan Anderson seconded the motion.**

**\*\*Motion passed unanimously.**

**C. STAFF UPDATE**

Jordan Pastorius updated members regarding Preservationist of the Year award event scheduled at the Elliott Museum on November 9<sup>th</sup>. Mr. Pastorius recommending cancelling November's meeting in lieu of the event. He is working with Linda Geary to plan the event.

**\*Sherry Lee moved to cancel November meeting in lieu of PofY event. Evan Anderson seconded the motion.**

**\*\*Motion pass unanimously.**

**6. PUBLIC COMMENTS**

**A. Public**

Julie Preast presented draft petition for designation for 1939 Banner Lake Club House. Ms. Preast asked Jordan Pastorius and Elizabeth Lenihan to review the draft prior to adding it to a future HPB agenda and prior to submitting a final petition.

**B. Members - none**


**C. Staff - none**

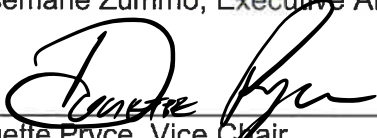
**ADJOURN**

**\*Evan Anderson motioned to adjourn. Rodney Johnson seconded the motion.**

**\*\*The motion passed unanimously, and the meeting was adjourned at 4:13 PM**

Recorded and Prepared by:

*for*   
 Rosemarie Zummo, Executive Aide

  
 Douette Pryce, Vice Chair

4/5/2022

Date

4/5/2022

Date

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback).