



Legislation Details (With Text)

**File #:** 19-0548  
**Type:** Proclamations and Special Presentations  
**Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 6/4/2019  
**Final action:** 6/4/2019  
**Title:** ADOPT AND PRESENT A PROCLAMATION DECLARING OCEANS MONTH IN MARTIN COUNTY, FLORIDA  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Oceans Month 2019.pdf

| Date     | Ver. | Action By                     | Action   | Result |
|----------|------|-------------------------------|----------|--------|
| 6/4/2019 | 1    | Board of County Commissioners | approved | Pass   |

**PLACEMENT:** Proclamations and Special Presentations

**TITLE:**

**ADOPT AND PRESENT A PROCLAMATION DECLARING OCEANS MONTH IN MARTIN COUNTY, FLORIDA**

**EXECUTIVE SUMMARY:**

The Board is asked to adopt and present a proclamation declaring Oceans Month in Martin County, Florida.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Laura Beaupre & Donna Gordon  
**Title:** Communications Manager & Executive Aide

**REQUESTED BY:** Mark Perry, Florida Oceanographic Society

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Present a proclamation declaring **Oceans Month** in Martin County, Florida  
Recipient: **Mark Perry**, Executive Director, Florida Oceanographic Society

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

n/a

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board adopt and present the proclamation.

**ALTERNATIVE RECOMMENDATIONS**

Direct staff accordingly.

**FISCAL IMPACT:**

**RECOMMENDATION**

None

| Funding Source       | County Funds | Non-County Funds |
|----------------------|--------------|------------------|
|                      |              |                  |
|                      |              |                  |
|                      |              |                  |
| <b>Subtotal</b>      |              |                  |
| <b>Project Total</b> |              |                  |

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- Budget Transfer / Amendment     Chair Letter     Contract / Agreement  
 Grant / Application     Notice     Ordinance     Resolution  
 Other: Proclamation