



Legislation Details (With Text)

**File #:** 22-0697

**Type:** Proclamations and Special Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 8/16/2022      **Final action:**

**Title:** SPECIAL OLYMPICS PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SOFL - Presentation.pdf, 2. Municipality Partnership Examples.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Proclamations and Special Presentations

**TITLE:**  
**SPECIAL OLYMPICS PRESENTATION**

**EXECUTIVE SUMMARY:**

Commission Chairman, Doug Smith, has requested that the Special Olympics make a presentation to the Board of County Commissioners.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** George Stokus  
**Title:** Assistant County Administrator

**REQUESTED BY:** Commissioner Doug Smith

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Representatives from the Special Olympics will provide a presentation.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

None

**RECOMMENDED ACTION:**

**RECOMMENDATION**

The Board is asked to hear the presentation from the Special Olympics representatives.

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- Budget Transfer / Amendment     Chair Letter     Contract / Agreement  
 Grant / Application     Notice     Ordinance     Resolution  
 Other:

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