



## Legislation Details (With Text)

**File #:** 21-0514  
**Type:** Approval of Minutes      **Status:** Agenda Ready  
**On agenda:** 4/15/2021      **In control:** Local Planning Agency  
**Title:** MARCH 4, 2021      **Final action:**  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 4, 2021 Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**  
**MARCH 4, 2021**

### EXECUTIVE SUMMARY:

The Board is asked to approve the minutes from March 4, 2021

**PREPARED BY:** Joan Seaman, Administrative Specialist II

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