



## Legislation Details (With Text)

**File #:** 23-0580  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Affordable Housing Advisory Committee  
**On agenda:** 3/1/2023      **Final action:**  
**Title:** AHAC ANNUAL INCENTIVE STRATEGY REPORT.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 - Affordable Housing Incentive Strategies Plan (4).pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** New Business

**TITLE:**  
**AHAC ANNUAL INCENTIVE STRATEGY REPORT.**

**EXECUTIVE SUMMARY:**  
Review and discuss the annual Incentive Strategy Report.

**PREPARED BY:** Dawn Cobb

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