



Legislation Details (With Text)

**File #:** 21-0263  
**Type:** Consent                      **Status:** Agenda Ready  
**In control:** Board of County Commissioners  
**On agenda:** 1/5/2021                      **Final action:**  
**Title:** REQUEST TO INITIATE TEXT AMENDMENT TO THE COMPREHENSIVE GROWTH MANAGEMENT PLAN  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution to Initiate\_Text Amendment.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PLACEMENT:** Consent

**TITLE:**  
**REQUEST TO INITIATE TEXT AMENDMENT TO THE COMPREHENSIVE GROWTH MANAGEMENT PLAN**

**EXECUTIVE SUMMARY:**

This is a request for the Board of County Commissioners to initiate a text amendment to Chapter 5, Transportation Element, of the Comprehensive Growth Management Plan (CGMP). The request would amend portions of Chapter 5 to be consistent with the 2045 Long Range Transportation Plan, recently adopted by the Martin County Metropolitan Planning Organization.

**DEPARTMENT:** Growth Management

**PREPARED BY:** **Name:** Maria Jose  
**Title:** Senior Planner

**REQUESTED BY:** Growth Management Department

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Every five years, the Metropolitan Planning Organization (MPO) updates the Long Range Transportation Plan (LRTP). The 2045 LRTP was recently adopted on October 19, 2020, replacing the 2040 LRTP. Therefore, Chapter 5, Transportation Element, of the Martin County Comprehensive Growth Management Plan needs to be amended in order to be consistent with the newly adopted 2045 LRTP.

**ISSUES:**

None.

**LEGAL SUFFICIENCY REVIEW:**

This item has been reviewed for legal sufficiency to determine whether it is consistent with applicable law, has identified and addressed legal risks, and has developed strategies for legal defensibility.

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board adopt the resolution to initiate the requested Comprehensive Plan Amendment.

**ALTERNATIVE RECOMMENDATIONS**

1. *Pull* this item from the Consent Agenda and provide staff direction.
2. Move that the Board take no action.

**FISCAL IMPACT:**

**RECOMMENDATION**

Growth Management Staff Time.

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- Budget Transfer / Amendment     Chair Letter     Contract / Agreement  
 Grant / Application     Notice     Ordinance     Resolution  
 Other:

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.