



## Legislation Details (With Text)

**File #:** 23-0648  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Historic Preservation Board  
**On agenda:** 3/20/2023      **Final action:**  
**Title:** NOMINATIONS FOR 2023 PRESERVATIONIST OF THE YEAR  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** New Business

**TITLE:**

**NOMINATIONS FOR 2023 PRESERVATIONIST OF THE YEAR**

**EXECUTIVE SUMMARY:**

Discuss nominations for Historic Preservationist of the Year and vote.

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