



## Legislation Details (With Text)

<b>File #:</b>	24-1052	<b>Status:</b>	Agenda Ready
<b>Type:</b>	Consent	<b>In control:</b>	Board of County Commissioners
<b>On agenda:</b>	7/9/2024	<b>Final action:</b>	
<b>Title:</b>	BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. May14.2024 Minutes.pdf, 2. May21.2024 Minutes.pdf, 3. June04.2024 Minutes.pdf, 4. June13.2024 Minutes.pdf, 5. June18.2024 Minutes.pdf		

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Consent

**TITLE:**

**BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED**

**EXECUTIVE SUMMARY:**

The Board is asked to approve minutes from the May 14, May 21, June 4, June 13, and June 18, 2024 meetings.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon

**Title:** Administrative Services Program Coordinator

**REQUESTED BY:** Lar'Nesheia Ponders, Official Records Clerk I - Commission Records

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

The documents are attached.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

None

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board approve the minutes as presented.

**ALTERNATIVE RECOMMENDATIONS**

*Pull* this item from the Consent Agenda and direct the Clerk of Court and/or staff accordingly.

**FISCAL IMPACT:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- |   |                                       |   |
|---|---------------------------------------|---|
| <input type="checkbox"/> Budget Transfer / Amendment                | <input type="checkbox"/> Chair Letter | <input type="checkbox"/> Contract / Agreement |
| <input type="checkbox"/> Grant / Application                        | <input type="checkbox"/> Notice       | <input type="checkbox"/> Ordinance            |
| <input checked="" type="checkbox"/> Other: Approved BCC Minutes (5) |                                       |   |

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