



Legislation Details (With Text)

**File #:** 19-0325  
**Type:** Proclamations and Special Presentations  
**Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 4/23/2019  
**Final action:** 4/23/2019  
**Title:** SUPERVISOR OF ELECTIONS VICKI DAVIS WILL ANNOUNCE THE RESULTS OF THIS YEAR'S HIGH SCHOOL VOTER REGISTRATION DRIVE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/23/2019	1	Board of County Commissioners	approved	

**PLACEMENT:** Proclamations and Special Presentations

**TITLE:**

**SUPERVISOR OF ELECTIONS VICKI DAVIS WILL ANNOUNCE THE RESULTS OF THIS YEAR'S HIGH SCHOOL VOTER REGISTRATION DRIVE**

**EXECUTIVE SUMMARY:**

Each year the Supervisor of Elections sponsors a High School Voter Registration Drive. Supervisor Davis will announce the results to the Board of County Commissioners. She will also speak about Youth In Government, a school program she chairs and their upcoming program at the end of April.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon  
**Title:** Executive Aide

**REQUESTED BY:** Kherry C. Anderson, Deputy of Elections Outreach

**PRESET:** 9:15 AM

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

n/a

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

None

**RECOMMENDED ACTION:**

**RECOMMENDATION**

Move that the Board hear the presentation.

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

Funding Source	County Funds	Non-County Funds
<b>Subtotal</b>		
<b>Project Total</b>		

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- Budget Transfer / Amendment     Chair Letter     Contract / Agreement  
 Grant / Application     Notice     Ordinance     Resolution  
 Other:

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