



## Legislation Details (With Text)

**File #:** 22-0850  
**Type:** Approval of Minutes      **Status:** Agenda Ready  
**In control:** Affordable Housing Advisory Committee  
**On agenda:** 5/4/2022      **Final action:**  
**Title:** APPROVAL OF MARCH 2, 2022 MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 02-March-22 AHAC Minutes-.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**  
**APPROVAL OF MARCH 2, 2022 MINUTES**

**EXECUTIVE SUMMARY:**  
Approval of March 2, 2022 Minutes

**PREPARED BY:** Dawn Cobb

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