



## Legislation Details (With Text)

**File #:** 19-0689  
**Type:** Quasi-Judicial Procedures      **Status:** Agenda Ready  
**On agenda:** 8/15/2019      **In control:** Local Planning Agency  
**Title:** Quasi-Judicial Procedures  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Quasi-Judicial Procedures.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Quasi-Judicial Procedures

**TITLE:**

**QUASI-JUDICIAL PROCEDURES**

**EXECUTIVE SUMMARY:**

**PREPARED BY:** Joan Seaman, Administrative Specialist II

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