



## Legislation Details

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**File #:** 20-1147  
**Type:** Departmental      **Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 10/27/2020      **Final action:** 10/27/2020  
**Title:** SAILFISH SANDS GOLF COURSE PRESENTATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020 Sailfish Sands Presentation.pdf

Date	Ver.	Action By	Action	Result
10/27/2020	1	Board of County Commissioners	approved	Pass