



## Legislation Details

---

**File #:** 22-0314  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 12/2/2021  
**Final action:**  
**Title:** OCTOBER 7, 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. October 7, 2021 Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------