



## Legislation Details

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**File #:** 21-0291  
**Type:** Departmental      **Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 1/12/2021      **Final action:** 1/12/2021  
**Title:** 2021 LEGISLATIVE PROGRAM, UPDATE, AND STRATEGY  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Supp\_Memo\_Dept-3.pdf, 2. SM\_2021 Legislative State Program .pdf

Date	Ver.	Action By	Action	Result
1/12/2021	1	Board of County Commissioners	approved	Pass