



## Legislation Details

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**File #:** 19-0418  
**Type:** Consent  
**Status:** Agenda Ready  
**In control:** Board of County Commissioners  
**On agenda:** 8/27/2019  
**Final action:**  
**Title:** NOTED ITEMS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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