



## Legislation Details

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**File #:** 19-1038

**Type:** Public Hearing Quasi Judicial      **Status:** Passed  
**In control:** Board of County Commissioners

**On agenda:** 10/22/2019      **Final action:** 10/22/2019

**Title:** PUBLIC HEARING TO CONSIDER AMENDMENT OF THE MARTIN COUNTY ZONING ATLAS FOR 0.755 ACRES LOCATED ON THE NE CORNER OF SW MAPP ROAD AND SW 29TH STREET, IN PALM CITY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. tuckerrezoning10-3-19.pdf, 2. Application.ZONING.pdf, 3. Certification of Mailing.pdf, 4. Sign Certification.pdf, 5. ZONING RESOLUTION.pdf, 6. draft ad.pdf, 7. Supplemental\_Memo.pdf, 8. RevisedRezoneResolution.pdf

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of County Commissioners	approved	Pass