



## Legislation Details

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**File #:** 20-0350  
**Type:** Quasi-Judicial Procedures      **Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 2/6/2020      **Final action:**  
**Title:** QUASI-JUDICIAL PROCEDURES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Quasi-Judicial Procedures.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|