



## Legislation Details

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**File #:** 20-0353  
**Type:** New Business      **Status:** Agenda Ready  
**On agenda:** 2/6/2020      **In control:** Local Planning Agency  
**Title:** COMPREHENSIVE PLAN AMENDMENT 19-22, PUBLIX SUPERMARKET  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report.pdf, 2. ApplicationMaterials.pdf, 3. Public Notification.pdf

Date	Ver.	Action By	Action	Result
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