



## Legislation Details

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**File #:** 21-1077

**Type:** Public Hearing      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 9/14/2021      **Final action:** 9/14/2021

**Title:** APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) REPORTS AND TRANSMITTAL TO THE STATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Certification.pdf, 2. ShipAnnualReport.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Board of County Commissioners	approved	Pass