



Legislation Details

File #: 22-0892

Type: Proclamations and Special Presentations **Status:** Agenda Ready

In control: Board of County Commissioners

On agenda: 6/21/2022 **Final action:**

Title: BRIGHTLINE WILL BE PROVIDING THE BOARD OF COUNTY COMMISSIONERS WITH A PRESENTATION

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------