



## Legislation Details

**File #:** 20-0531  
**Type:** Departmental      **Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 5/19/2020      **Final action:** 5/19/2020  
**Title:** OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. DEPT-1SuppMemoOMBItems.pdf, 2. 1\_Item #1 Cover Sheet.pdf, 3. 2\_Item #2 Cover Sheet.pdf, 4. 3\_Item #3 Cover Sheet.pdf, 5. 3A\_MC\_FDEP 319h Grant Application\_Connect to Protect Grant Application Form\_043020\_FINAL (Signed PDF).pdf, 6. 3B\_MC\_FDEP 319h Grant Application\_Attachment A\_Letter of Interest.pdf, 7. 3C\_MC\_FDEP 319h Grant Application\_Attachment B\_Septic to Sewer Service Area.pdf, 8. 3D\_MC\_FDEP 319h Grant Application\_Attachment C\_Connect to Protect Grinder S.pdf, 9. 3E\_MC\_FDEP 319h Grant Application\_Attachment D\_FY2020-24 Connect to Protect.pdf, 10. 3F\_MC\_FDEP 319h Grant Application\_Attachment E\_Connect to Protect Poster.pdf, 11. 4\_Item #4 Cover Sheet.pdf, 12. 5\_Item #5 Cover Sheet.pdf, 13. 5A\_Contract HAVA FedElec Cybersec.pdf, 14. 5B\_2020-05-19\_HAVA Budget\_Resolution #12909.pdf, 15. 6\_Item #6 Cover Sheet.pdf, 16. 6A\_LHZ89 Part 1.pdf, 17. 6B\_LHZ89 Part-2.pdf, 18. 6C\_Contract MHTC.pdf, 19. 6D\_NHTC SERVICES.pdf, 20. 6E\_Budget Resolution\_13008.pdf, 21. 7\_Item #7 Cover Sheet.pdf, 22. 7A\_2020 CSBG Budget Forms NFA 038727 April 01 2020 - March 31 2021.pdf, 23. 7B\_2020 03 09 20 Breakdown of funds NFA 38727.pdf, 24. 7C\_Recorded CSBG Martin County Sub-Recipient Amended And Restated Interlocal Agreement FY-17.pdf, 25. 7D\_Budget Resolution\_12048-modification-5-19-20.pdf, 26. 8\_Item #8 Cover Sheet.pdf, 27. 8A\_2019-JAGC-3558 - Signature Page with Signature Block.pdf, 28. 8B\_2019-JAGC-3558.pdf, 29. 8C\_Budget Resolution\_12070.pdf

Date	Ver.	Action By	Action	Result
5/19/2020	1	Board of County Commissioners	approved	Pass
5/19/2020	1	Board of County Commissioners	approved	Pass