



Legislation Details

File #: 19-0663

Type: Consent **Status:** Agenda Ready

In control: Board of County Commissioners

On agenda: 8/13/2019 **Final action:**

Title: ADOPT PROCLAMATIONS TO BE PRESENTED ON AUGUST 27, 2019

Sponsors:

Indexes:

Code sections:

Attachments: 1. National_Library_Card_SignUp_Month_2019.pdf, 2. BSA_Connor_A_Fleischmann_August_13_2019.pdf, 3. Constitution_Week_2019.pdf, 4. International_Overdose_Awareness_Day_2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------