



## Legislation Details

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**File #:** 21-0946  
**Type:** NONE  
**Status:** Agenda Ready  
**In control:** Affordable Housing Advisory Committee  
**On agenda:** 7/14/2021  
**Final action:**  
**Title:** APPROVAL OF MAY 5, 2021 MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 05-May-21 AHAC Minutes-.pdf

Date	Ver.	Action By	Action	Result
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