



Legislation Details

File #: 19-0551
Type: Public Hearing **Status:** Passed
In control: Board of County Commissioners
On agenda: 6/18/2019 **Final action:** 6/18/2019
Title: LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF COMPREHENSIVE PLAN AMENDMENT (CPA) 19-3, MARTIN COUNTY FAIRGROUND UTILITIES, AND CPA 19-14 SANITARY SEWER SERVICES ELEMENT

Sponsors:

Indexes:

Code sections:

Attachments: 1. CPA19-3 and 19-14 Staff report.pdf, 2. 006_Chapter 4 FUTURE LAND USE ELEMENT.pdf, 3. 012_Chapter 10 SANITARY SEWER SERVICES ELEMENT.pdf, 4. 013_Chapter 11 POTABLE WATER SERVICES ELEMENT_10 YEAR WATER SUPPLY FACILITIES WORK PLAN.docx, 5. 19-1.6 Amend Ch 4, Future Land Use, Ch 10, Sanitary, Ch 11, Potable Water.pdf, 6. Resolution 19-4.3.pdf, 7. Public Hearing Advertisement.pdf, 8. MC_Supplemental_Memo.pdf

Date	Ver.	Action By	Action	Result
6/18/2019	1	Board of County Commissioners	approved	Pass