



## Legislation Details

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**File #:** 19-0329  
**Type:** Departmental      **Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 2/26/2019      **Final action:** 2/26/2019  
**Title:** 2019 RESIDENTIAL CAPACITY PLANNING ANALYSIS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. gmd2019M251 SUPPLEMENTAL.pdf, 2. CAPACITY EXPANSION STUDY\_2019.pdf, 3. 2020\_Vision\_for\_Sustainable\_MC\_07-13-99.pdf, 4. Attach 2 gmp04m.050\_capacity\_analysis.pdf, 5. Attach 3 Dev Patterns.pdf, 6. gmd2019M266 SUPPLEMENTAL.pdf

| Date      | Ver. | Action By                     | Action   | Result |
|-----------|------|-------------------------------|----------|--------|
| 2/26/2019 | 1    | Board of County Commissioners | approved | Pass   |