



## Legislation Details

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**File #:** 21-1033  
**Type:** Departmental      **Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** 2022 STATE AND FEDERAL LEGISLATIVE PROGRAM  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SUPP MEMO.pdf, 2. Draft 2022 Legislative State Program .pdf, 3. Draft Federal 2022 Legislative Prioritiesdocx.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Board of County Commissioners	approved	Pass