



## Legislation Details

---

**File #:** 22-0697

**Type:** Proclamations and Special Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 8/16/2022      **Final action:**

**Title:** SPECIAL OLYMPICS PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SOFL - Presentation.pdf, 2. Municipality Partnership Examples.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------