



## Legislation Details

---

**File #:** 19-1070  
**Type:** Quasi-Judicial Procedures      **Status:** Agenda Ready  
**On agenda:** 10/17/2019      **In control:** Local Planning Agency  
**Title:** QUASI-JUDICIAL PROCEDURES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Quasi\_Judicial Procedures.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------