



## Legislation Details

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**File #:** 23-0582  
**Type:** Presentations  
**Status:** Agenda Ready  
**In control:** Affordable Housing Advisory Committee  
**On agenda:** 3/1/2023  
**Final action:**  
**Title:** AHAC ORIENTATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AHAC Orientation Part 2 PowerPoint.pdf

Date	Ver.	Action By	Action	Result
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