



## Legislation Details

**File #:** 23-0545  
**Type:** Departmental Quasi Judicial      **Status:** Passed  
**In control:** Board of County Commissioners  
**On agenda:** 3/7/2023      **Final action:** 3/7/2023  
**Title:** REQUEST FOR THE 7TH AMENDMENT TO THE MARINER VILLAGE SQUARE PLANNED UNIT DEVELOPMENT AGREEMENT, INCLUDING REVISED MASTER AND PHASING PLANS AND PHASE 4 FINAL SITE PLAN

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023\_0210\_M160-014\_StaffReport\_Final.pdf, 2. 2023\_0210\_M160-010\_PUD\_7th\_Amendment.pdf, 3. 2023\_0210\_M160-010\_Revised\_Master\_Plan.pdf, 4. 2023\_0210\_M160-010\_Revised\_Phasing\_Plan.pdf, 5. 2023\_0210\_M160-014\_Resolution\_Phase\_4.pdf, 6. 2023\_0210\_M160-010\_Phase\_4\_Final Site Plan.pdf, 7. 2023\_0210\_M160-014\_Application\_Materials.pdf, 8. 2023\_0210\_M160-014\_Landscape\_plans.pdf, 9. 2023\_0210\_M160-010\_Elevations.pdf, 10. 2023\_0210\_M160-014\_Disclosure\_of\_Interest.pdf, 11. 2023\_0210\_M160-014\_Sign\_Certification.pdf, 12. 2023\_0210\_M160-014\_Reso\_Denial.pdf, 13. 2023\_0210\_M160-010\_Staff\_Presentation.pdf

Date	Ver.	Action By	Action	Result
3/7/2023	1	Board of County Commissioners	approved	Pass