





## Legislation Details

File #: 24-0866

Type: Proclamations and Special

Presentations

Agenda Ready

In control: Board of County Commissioners

On agenda: 7/9/2024 Final action:

Title: ACKNOWLEDGE THOSE CITIZENS WHO HAVE PARTICIPATED IN CLASS 65 OF THE MARTIN

Status:

**CARES PROGRAM** 

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result