



## Legislation Details

---

**File #:** 19-0828

**Type:** Presentations                      **Status:** Agenda Ready

**In control:** Port Salerno Neighborhood Advisory Committee

**On agenda:** 8/15/2019                      **Final action:**

**Title:** MARTIN COUNTY FIRE RESCUE SMOKE ALARM PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------