Legislation Details

File #:	19-1059		
Type:	Consent	**Status:**	Agenda Ready
		In control:	Board of County Commissioners
On agenda:	10/22/2019	**Final action:**	
Title:	ADOPT PROCLAMATIONS TO BE PRESENTED ON NOVEMBER 12, 2019		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Farm_City_Week_Nov_2019.pdf, 2. Alzheimer_Awareness_Month_Nov_2019.pdf, 3. Bible_Reading_Week_Nov_2019.pdf		

Date	Ver.	Action By	Action	Result

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