Legislation Details

File #:	19-0218		
Type:	Departmental	**Status:**	Passed
		In control:	Board of County Commissioners
On agenda:	1/29/2019	**Final action:**	1/29/2019
Title:	REQUEST FOR WATER AND SEWER EXTENSIONS TO SEVEN J'S INDUSTRIAL SUBDIVISION, MARTINGALE COMMONS PUD, THE COUNTY LANDFILL, AND THE SHERIFF'S SHOOTING RANGE PROPERTY		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Western Extension CIP.pdf		

Date	Ver.	Action By	Action	Result
1/29/2019	1	Board of County Commissioners	approved	Pass

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