



## Legislation Details

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**File #:** 20-0283

**Type:** Requests and Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 2/18/2020      **Final action:**

**Title:** FLORIDA INLAND NAVIGATION DISTRICT (FIND) WATERWAY ASSISTANCE PROGRAM AWARD FOR PHIPPS PARK

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Phipps Shoreline.pdf, 2. Phipps-SitesPier.jpg

Date	Ver.	Action By	Action	Result
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