



## Legislation Details

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**File #:** 19-0325

**Type:** Proclamations and Special Presentations      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 4/23/2019      **Final action:** 4/23/2019

**Title:** SUPERVISOR OF ELECTIONS VICKI DAVIS WILL ANNOUNCE THE RESULTS OF THIS YEAR'S HIGH SCHOOL VOTER REGISTRATION DRIVE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                     | Action   | Result |
|-----------|------|-------------------------------|----------|--------|
| 4/23/2019 | 1    | Board of County Commissioners | approved |        |