



## Legislation Details

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**File #:** 23-0650  
**Type:** New Business                      **Status:** Agenda Ready  
**On agenda:** 3/20/2023                      **In control:** Historic Preservation Board  
**Title:** HISTORIC PRESERVATION MONTH DISCUSSION AND PREPARATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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