



## Legislation Details

---

**File #:** 21-0273

**Type:** Public Hearing      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 1/12/2021      **Final action:** 1/12/2021

**Title:** LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF COMPREHENSIVE PLAN AMENDMENT 19-06, KL WATERSIDE, LLC, A FUTURE LAND USE MAP AMENDMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA 19-6 KL Waterside Staff Report FLUM.pdf, 2. Ordinance Cover.pdf, 3. Ord\_FLUM.pdf, 4. EX B INDUSTRIAL (LI) Legal description.pdf, 5. Application Materials.pdf, 6. Public Notice.pdf, 7. BCC notice letter (adoption).pdf, 8. Ad.pdf, 9. adproof.pdf

Date	Ver.	Action By	Action	Result
1/12/2021	1	Board of County Commissioners	approved	Pass